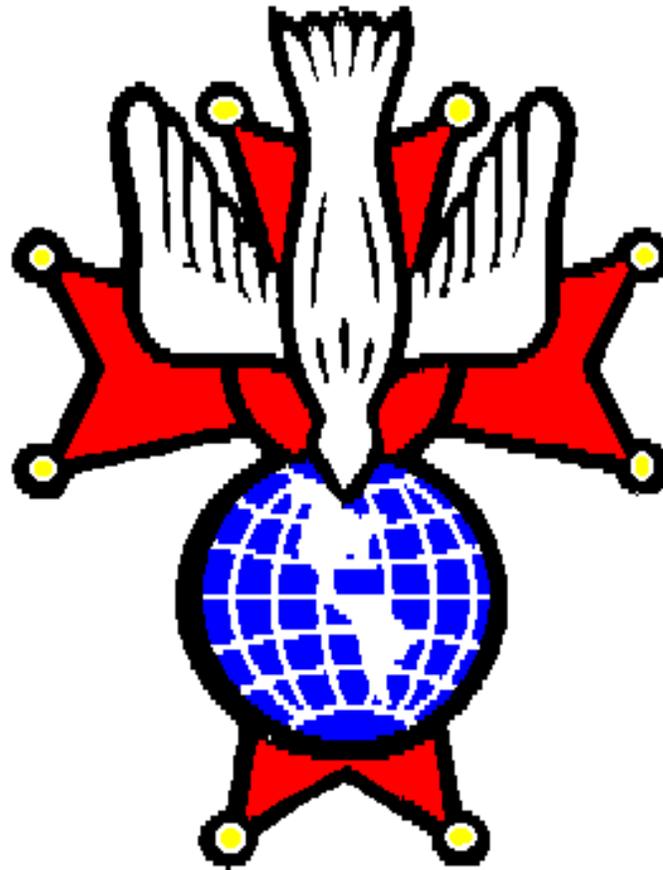


February 2019

The Bishop Flaherty Patriot



Knights of Columbus



Published by:
Bishop J. Louis Flaherty Assembly #1678
Knights of Columbus in the Fourth Degree
The Patriotic Arm of Our Order





Knights of Columbus
F O U R T H
D E G R E E
Patriotic degree of the Order.

NAVIGATOR'S MESSAGE

Sir Knights and Ladies,

The cold and snow does not hinder members of the Bishop Flaherty Assembly. The Assembly braved the elements to participate in three very successful events this month. Saturday, January 11th the Assembly began preparing for our biggest fund raiser, the Bishop Flaherty Assembly World Famous (Manassas Area) Sub Sale. The Sub sale is chaired by Sir Knight Louie Sheffield. The weather man predicted a cold snowy day for Sunday so many parishioners attended the 5:30 pm Mass on Saturday. Sales were very good on Saturday evening. Sunday morning was very different. It was cold and snowing. Attendance at the Sunday Masses were less than normal. The weather did not hinder Bishop Flaherty Assembly Sir Knights from coming out to offer fresh subs to parishioners of All Saints Catholic Church. The Parishioners responded to our efforts and purchased all of our subs. The Assembly was sold out after the 11:30 am Mass. Many thanks to the following Sir Knights for helping to sell the subs. Without their dedication we would have had a much different result of the sub sale fund raiser; SK Louie Sheffield, SK Bernie Mallon, SK Greg Murray, SK Ken Ball. SK Tom Masarick, SK Roger Loy and Navigator, John Masarick. The pre-mentioned as well as the following Sir Knights helped to prepare the subs; SK Jose Rio, SK Matt Carrol, SK Tony Bocchichio, SK Dennis Corrigan, SK Guy DeFuria, SK Charlie Groom, SK David Mart, and SK Russ Clarke.

Our next event was on the following very cold and snowy Monday morning, January 14th, 2019. The Bishop Flaherty Assembly and the George Brent Council were asked to help the Mother of Mercy Free Clinic in Manassas, Virginia as Supreme Knight Carl Anderson presented the 1000th Ultrasound machine to the Free Clinic.

Brother and Sir Knights of the George Brent Council and the Bishop Flaherty Assembly performed the following at the Free Clinic, as dignitaries and guests arrived; directing local traffic, directing parking of vehicles, transporting dignitaries and guests to the Clinic and greeting dignitaries and guests as they entered the Mother of Mercy Free Clinic. Helping with the above in the cold and icy weather were; WGK, Sir Knight Tom Mehr; DGK, Sir Knight Tom Masarick; PGK, Sir Knight Greg Murray; Chancellor, Sir Knight Ken Ball; Warden, Sir Knight Enrique Nieto; PFN, Sir Knight Matt Carroll and Navigator, Sir Knight John Masarick.

Attending the Ceremony were, Supreme Knight Carl Anderson, Bishop Burbidge Bishop of the Arlington Diocese, The All Saints Catholic Church, Pastor Father Lee Roos, also from All Saints Catholic Church, Father Noah Morey, the Virginia State Deputy Ed Polich, Past State Deputy, Steve Kehoe, Past State Deputy, J.P. McCusker and Past State Deputy, Rich Aleksy, District Deputy, Carlos Sousa along with the Grand Knight, Tom Mehr and the Immediate Past Grand Knight, John Masarick.

Attending the Ceremony were, Supreme Knight Carl Anderson, Bishop Burbidge Bishop of the Arlington Diocese, The All Saints Catholic Church, Pastor Father Lee Roos, also from All Saints Catholic Church, Father Noah Morey, the Virginia State Deputy Ed Polich, Past State Deputy, Steve Kehoe, Past State Deputy, J.P. McCusker and Past State Deputy, Rich Aleksy, District Deputy, Carlos Sousa along with the Grand Knight, Tom Mehr and the Immediate Past Grand Knight, John Masarick.



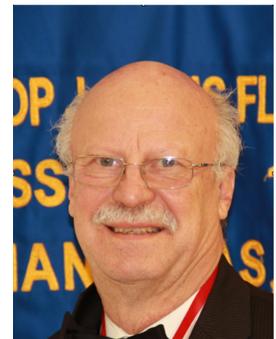
Knights of Columbus
F O U R T H
D E G R E E
Patriotic degree of the Order.

NAVIGATOR'S MESSAGE

In addition to the outside events, we also had a wonderful relaxing event for many, Chaired by PFN Sir Knight Dick Quintana. Dick was also the Lead Chef for Dinner with Zac. Zac Quintana is the son of Dick Quintana and did a wonderful job entertaining us on the evening of Saturday, January 19, 2019. The evening included a wonderful Greek dinner of baked chicken, potato wedges, and vegetables and topped off with baklava for desert. The music by Zac Quintana was wonderful as Zac played an assortment of music that includes Country, Western, Oldies and Rock and Roll. Music from the 60's, 70's, 80's and 90's. This was a very successful event. This was a wonderfully arranged father and son event. Thank you Dick and Zac and all of your helpers..

May God Bless you,

 Yours in Service,
 John Masarick
 Faithful Navigator



Next Fourth Degree Exemplification in Richmond on April 27, 2019

On Saturday, April 27, 2019 there will be a Fourth Degree Exemplification at St. Edwards Church and School, 2700 Dolfield Drive, Richmond, Virginia. This is a great opportunity to become a Sir Knight. Please pass the word to all Third Degree Brother Knights.

If you wish to become a Fourth Degree Knight, the cost of the exemplification and banquet is \$70.00 for the candidate. There is a \$30.00 fee for additional luncheon banquet tickets for your wife or a friend that wishes to attend the banquet. There is a ladies program that will take place while the Exemplification is in process. The cost of the Ladies program is \$20.00 and includes lunch. The Knights have arranged a room rate of \$109. with Four Points by Sheraton Richmond. The deadline for reservations is April 5, 2019. Call 804.323-1144 for reservations and ask for the Knights of Columbus room rate.

There is no cost for a Fourth Degree friend or relative wishing to attend the Exemplification ceremony

Please let me know if you wish to take your 4th Degree at St. Edwards Church and School 2700 Dolfield Drive, Richmond, Virginia We need to know if you plan to attend no later than Monday, April 5, 2019. Please respond to our Admiral, SK Bernie Mallon at: bernie.mallon@verizon.net or to our Navigator SK John Masarick by e-mail at: john.masarick@comcast.net for more information.



Bishop Burbidge responds to Governor Northam's extreme abortion comments

Since the beginning of the Virginia General Assembly session on January 9, we have witnessed the introduction of extreme abortion legislation culminating in an attempt to pass a law similar to what New York recently passed. This bill rightfully failed—but I am, along with so many people of good will, distraught that this bill was introduced in the first place. It could have paved the way for babies to suffer a violent and gruesome death moments before birth and could have been harmful to women.

My hope is that this bill failed because the elected officials of the state legislature recognized that it was an evil and impermissible offense to human life and our collective decency. Abortion of a baby in the final stage of pregnancy borders on infanticide. Our governor, however, may be willing to cross that border and go even farther. In a staggering admission, Governor Northam stated that after an infant is delivered, the mother and the family should keep the baby comfortable, resuscitate the child “if that’s what the mother and the family desired,” and “a discussion would ensue.” This attitude—and the bill that was defeated this week—reflects a new level of deep-rooted animus against the inherent goodness of every child. The governor’s statement and this bill demonstrate how far abortion advocates are willing to go in taking the life of a precious child.

This is a critical moment in the life of our Church and our society. I call on the faithful and people of good will to advocate for the right to life of all people, including the unborn and those children whose lives are at risk even during the process of birth. In Virginia, with the assistance of the Virginia Catholic Conference, we must make our views known to our elected officials on all issues where the right to life is at stake.

Through the Diocese of Arlington, we continue to offer assistance to expectant families in need and those who are suffering after an abortion. Families who need help should contact the diocesan Office of Marriage, Family and Respect Life: arlingtondiocese.org

To learn more about the failed abortion legislation as well as other extreme public policy proposals before the Virginia General Assembly, read the most recent *VoterVoice Post* (published 1/30/19) by Jeff Caruso, Executive Director of the Virginia Catholic Conference: <https://vacatholic.org/votervoic-post/?vvid=1123>

Bishop Burbidge
Diocese of Arlington



MID YEAR BUDGET

As a result of the recent dues increase by the Bishop Flaherty Assembly, a budget has been created for the remainder of Fiscal Year 2018-2019. The budget will be submitted at the January 28, 2019 membership meeting, it will be placed in the Assembles February Newsletter and will be voted on in the February membership meeting.

The budget includes an estimate of additional revenue in the amount of \$2070.00 as a result of the dues increase.

The expensed for the remainder of 2019 are as follows:

1. \$500.00 to assist the Virginia Master with a shortage for the 4th Degree Exemplification.
2. \$700.00 to replaced aged Bishop Flaherty Assembly equipment
3. \$600.00 The Bishop Flaherty Assembly is considering a resolution and rules to help members purchase the new uniform. The resolution and rules will be forth coming at the next membership meeting.
4. \$270.00 to be added to the Navigators Contingency Fund.
5. The proposed Budget remains balanced.

KNIGHTS OF COLUMBUS
BISHOP J. LOUIS FLAHERTY ASSEMBLY #1678
BUDGET FY 2018-2019 Rev. 7

INCOME	BUDGET	Income YTD	Changes to the Budget	Difference
Beginning Balnce				
4000 GENERAL FUND				
4001 ANNUAL MEMBERSHIP DUES (227 Regular Members)	3,405.00		5,475.00	2,070.00
4002 EXEMPLIFICATION FEES	1,100.00			
4003 MEETING DINNER RECEIPTS	2,240.00			
4004 PFN DINNER	665.00			
4005 MONTHLY MEETING RAFFLES	350.00			
4008 EXEMPLIFICATION HOSPITALITY ROOM REIMBURSEMENTS	1,500.00			
HospitalityRoom Overpayments				
TOTAL GENERAL FUND	\$ 9,260.00		5,475.00	2,070.00
4009 SPECIAL FUNDRAISERS				
4009.1 SUB SALES	8,500.00			
4009.2 FISH FRY	900.00			
4009.3 BARBEQUE	1,300.00			
TOTAL SPECIAL FUND RAISERS	\$ 10,700.00			
4010 MISCELLANEOUS GF DONATIONS	500.00			
4014 VETERANS DAY DINNER	300.00			
4015 EVENING WITH ZAC	1,400.00			
4016 FAMILY DINNER Fundraser	900.00			
4018 BINGO KITCHEN INCOME	1,400.00			
4019 WAA PROFIT SHARING	1,500.00			
TOTAL GENERAL FUND RAISERS	\$ 6,000.00			

continued on page 5

MID YEAR BUDGET (cont'd)

continued from page 4

4500 CHARITY FUND				
4504 SUPREME RSVP REFUND	200.00			
4506 WAA WREATH SALES	3,000.00			
TOTAL CHARITY FUND	\$ 3,200.00			
OTHER INCOME				
4800 50TH ANNIVERSARY FUND	\$ 500.00			
TOTAL INCOME	\$ 29,660.00		\$31,730.00	2,070.00
EXPENSES				
	BUDGET			
5000 GENERAL FUND EXPENSES				
5001 EXEMPLIFICATION HOSPITALITY ROOM	1,900.00			
5002 EXEMPLIFICATION FEES TO THE MASTER	1,100.00			
5003 MEETING DINNER EXPENSES	1,400.00			
5004 EXEMPLIFICATION PROGRAM BOOK FEES	150.00			
Donation to the Master For Exemplification Shortage			\$500.00	new
Donation to the Master from Hospitality Room Over payments				
Replace Flags, Stands, Coolers Ect			\$700.00	new
Assistance with the new Uniform Resolution/ Buy Back			\$600.00	new
TOTAL FEES & MEETINGS	\$ 4,550.00		\$6,350.00	1,800.00
INCOME	BUDGET	Income YTD	Changes to the Budget	Difference
5005 PFN DINNER				
5005.1 GIFTS TO PFN HONOREE	400.00			
5005.2 PFN DINNER EXPENSE	700.00			
XXXX.X Installation of Officers Reception	250.00			
TOTAL FORMAL DINNER	1,350.00			
TOTAL FEES, MEETINGS & DINNERS	\$ 5,900.00			
5008 SPECIAL FUND RAISERS				
5008.1 SUB SALES	4,000.00			
5008.2 FISH FRY	400.00			
5008.3 BARBEQUE	400.00			
TOTAL SPECIAL FUND RAISERS	\$ 4,800.00			
SALARIES, AWARDS & POSTAGE				
5010 NAVIGATOR'S REGALIA	150.00			
5012 COMPTROLLER ANNUAL SALARY	340.00			
5013 PURSER'S ANNUAL SALARY	50.00			
5014 ASSEMBLY NEWSLETTER	-			
5015 POSTAGE	1,000.00			
5016 ANNUAL AWARDS DINNER GIFTS	1,200.00			

continued on page 6

MID YEAR BUDGET (cont'd)

continued from page 5

TOTAL SALARIES, AWARDS & POSTAGE	\$ 2,740.00			
5017 PARADE EXPENSE				
5017.1 CHRISTMAS PARADE FEE & FOOD	150.00			
5017.2 ST PATRICKS DAY PARADE FEE & FOOD	250.00			
5017.3 NOKESVILLE DAY PARADE FOOD	-			
5017.4 VETERAN'S DAY PARADE FOOD & PROGRAM BOOK AD	150.00			
5017.5 INDEPENDENCE DAY PARADE	50.00			
5017.6 COLUMBUS DAY (UNION STATION) FOOD	100.00			
TOTAL PARADE EXPENSE	\$ 700.00			
GENERAL ASSEMBLY EXPENSES				
5018 NAME BADGES & JEWELS	300.00			
5019 NAVIGATOR'S CONTINGENCY FUND	200.00		\$270.00	270.00
5020 ASSEMBLY SUPPLIES (INCLUDING FLAG RAFFLES)	800.00			
5024 BANK SERVICE CHARGES	10.00			
5025 RECRUITMENT & OUTREACH	200.00			
XXXX.X Christmas Party with GB Council	300.00			
5028 VETERANS DAY DINNER	750.00			
5029 EVENING WITH ZAC	800.00			
5030 FAMILY DINNER Fundraiser	500.00			
XXXX.X Trip to Arlington Cemetery and WWII Memorial	300.00			
TOTAL GENERAL ASSEMBLY EXPENSES	\$ 4,160.00		\$4,430.00	270.00
TOTAL GENERAL FUND EXPENSES	\$ 12,400.00			
5500 CHARITY FUND EXPENSES				
5502 BISHOP RUSSELL HALL - (MANASSAS ANCHOR CLUB DONATION)	1,200.00			
5503 BIRMINGHAM GREEN BINGOS	400.00			
5504 BIRMINGHAM GREEN CHRISTMAS PARTY	460.00			
5505 DONATIONS TO CHURCHES	1,200.00			
5506 GIFT TO FATHFUL FRIAR	200.00			
5507 MASS CARDS AND FLOWERS	500.00			
5508 MEMORIAL CHALICES	750.00			
INCOME	BUDGET	Income YTD	Changes to the Budget	Difference
5509 NON-MILITARY RSVP DONATION	500.00			
5510 MILITARY CHAPLAIN RSVP DONATIONS	700.00			
5513 PATRIOTIC DONATIONS	200.00			
5514 PATRIOTIC ESSAY CONTEST	500.00			
5515.1 ST. THERESA SQUIRE ROSES GRANT	200.00			
5517 CHARITY DONATIONS	150.00			
5518 MEMORIAL DAY CELEBRATION	150.00			
5519 WAA WREATH EXPENSES	3,000.00			
5520 ALL SAINTS SCHOOL (RUNNING WITH THE SAINTS 5K)	250.00			
XXXX.X Diocese Military Service	500.00			
TOTAL 5500 CHARITY FUND EXPENSES	\$ 10,860.00			
OTHER EXPENSE				
5800 50TH ANNIVERSARY FUND	500.00			
TOTAL OTHER EXPENSES	\$ 500.00			
TOTAL EXPENSES	\$ 29,660.00		\$31,730.00	2,070.00
NET REVENUE	\$ -			

EDITOR'S NOTES

Inputs for the March 2019 Newsletter are due to the editor by Friday, February 22, 2019 for publishing at the end of February.

Update Your Contact Information

Please ensure your Assembly Contact Information is kept up to date. SK John Hayes (jphayes22@gmail.com) and SK Joe Cahill (wcahillkoc@aol.com) should be informed of all changes.

The Patriot Newsletter is published by Bishop J. Louis Flaherty Assembly. Opinions expressed are those of the author and do not necessarily reflect those of Bishop Flaherty Assembly, the Editor, or the Knights of Columbus. Comments should be directed to the Faithful Navigator.

SUPREME KNIGHT



Brother Knights,

I invite you, your family and fellow council members to make a pilgrimage to the Saint John Paul II National Shrine in Washington, D.C.

Since 2011, the Knights of Columbus has created a remarkable sanctuary to learn about the life and legacy of this saintly pope, and to prayerfully invoke his powerful intercession. Our catechetical events will help you apply his teachings to your daily life. You can also attend daily Mass or pray the Divine Mercy Chaplet in the Redemptor Hominis Church, and venerate a first-class relic of Saint John Paul II in the Luminous Mysteries Chapel. These chapels are adorned with beautiful mosaics that invite pilgrims to prayerful reflection and give insights into God's mercy and redemptive sacrifice through Christ — the Redeemer of Man and Light of the World.

Tens of thousands of pilgrims have already deepened their faith and rediscovered the world-changing importance of this modern-day saint, with whom the Knights of Columbus had a special and enduring friendship. I invite you to do the same.

I also want to share with you two very important announcements:

- A pilgrimage to the Saint John Paul II National Shrine satisfies certain requirements of the new Faith in Action program model. Additionally, Pope Francis grants a Plenary Indulgence to the faithful who make a group pilgrimage to the shrine. Please email visitorservices@jp2shrine.org for more information about the requirements for each.
- October 16 marked the 40th anniversary of Saint John Paul II's election to the papacy, beginning a year-long celebration that will feature lectures, prayer services and other activities. Details will be posted at jp2shrine.org and on Facebook, Instagram and Twitter.

To schedule a pilgrimage, please visit jp2shrine.org/requestform or email visitorservices@jp2shrine.org today.

Fraternally,

Carl A. Anderson
Supreme Knight



A Message From Carl Anderson, Supreme Knight, Knights of Columbus

Dear Brother Knights:

There have been times in our country’s past when uninformed or prejudiced people questioned whether Catholics could be good citizens or honest public servants. That’s why Father McGivney chose the name “Columbus” for our Order — because the discoverer was the Catholic figure from American history most admired and accepted at the time. In fact, from our founding in 1882, until the election of Brother Knight John F. Kennedy in 1960, many still held that Catholics were unfit for public office. Throughout that time, the Knights of Columbus worked to counter such prejudice.

Sadly, it seems that in some quarters, this prejudice remains.ⁱ First, in 2017 a Notre Dame law professor was deemed unfit for a federal judgeship by a United States Senator who feared that “the dogma lives loudly within you.” Now, two more senators have questioned a Brother Knight’s fitness for the federal bench precisely because our Order holds firm to the Church’s teachings on the sanctity of life and marriage.

Such attacks on the basis of our Catholic faith are hardly new. The Knights of Columbus was formed amid a period of anti-Catholic bigotry. We stood against that then, and we do so now. We have spoken out against persecution around the world for nearly a century. At the same time, here at home we stood against the Ku Klux Klan, including its attempts to ban Catholic education, and we published books on the black

and Jewish contributions to American history decades before the Civil Rights movement. More recently, we stood with the Little Sisters of the Poor in their fight for religious liberty and have worked with both the Obama and Trump administrations — and both sides of the aisle in Congress — to help Christians, Yazidis and Shi’a Muslims targeted for genocide by ISIS.

From our very beginning, the Knights of Columbus has been an organization adhering to the teachings of the Catholic Church. As with the Church, our primary motivation in everything is Christ’s great commandment, that we love God completely and our neighbor as ourselves.

As the Compendium of the Social Doctrine of the Church explains, “Jesus Christ reveals to us that ‘God is love’ and He teaches us that ‘the fundamental law of human perfection, and consequently of the transformation of the world, is the new commandment of love.’”ⁱⁱ

This love impels us to our great charitable endeavors on behalf of those in need. From inner cities in the United States to refugee camps in the Middle East our Order’s donations over the last decade — more than one billion dollars and hundreds of millions of hours in volunteer work — are the result of this faith.

These works of charity have practical impacts that transform lives as we help people here at home and around the world. Our charity helped

typhoon victims in the Philippines rebuild their lives and livelihoods; it brought prosthetics and rehabilitation to thousands of Haitian youth after the earthquake there; it puts coats on poor, cold children in some of our country's most impoverished neighborhoods each winter; it gives wheelchairs to those who otherwise could not afford them in countries like Vietnam and Mexico; and it provides education, housing and medical care to AIDS orphans in Africa.

This love also motivates us to stand with the Church on the important issues of life and marriage, precisely because the Church's teaching reflects and is based on that love. We stand with our Church because we believe that what our faith teaches is consistent with reason, is timeless and transcends the changing sentiments of any particular time or place.

We do not stand alone.

In his first message to our international convention, Pope Francis asked "each Knight, and every Council, to bear witness to the authentic nature of marriage and the family, the sanctity and inviolable dignity of human life, and the beauty and truth of human sexuality."

And our positions on life are not new. My two predecessors as supreme knight spoke out forcefully to defend the rights of the unborn. In 1973, Supreme Knight John McDevitt wrote that *Roe v. Wade* was "a mortal blow to all who consider human life sacred." He urged the Order to "to initiate or increase efforts to offset the harmful effects of this lamentable decision."

My immediate predecessor, Virgil Dechant, said in 1977: "With some 1.2 million unborn babies being killed by abortion each year in the United States alone, we are confronted with an outrage against human life paralleled only by the ravages of a bloody war."

Simply put, our positions are now, and have always been, Catholic positions.

We must remember that Article VI of the U. S. Constitution forbids a religious test for public office, and the First Amendment guarantees our free exercise of religion, freedom of association and freedom of speech. Any suggestion that the

Order's adherence to the beliefs of the Catholic Church makes a Brother Knight unfit for public office blatantly violates those constitutional guarantees.

Let us continue to express our love of God and neighbor by helping those in need and by standing with our Church, regardless of the popularity of doing so. Let us remember that our "Christian witness is to be considered a fundamental obligation."ⁱⁱⁱ

Let us also remember that, from our founding, we have embodied the truth that a good Catholic is a good citizen who shows civility and dignity even in the face of prejudice.

As we begin 2019, Dorian and I wish you a new year filled with the joy and wonders of His love. Thank you as well for all the many ways in which you have brought joy into the lives of millions around the world. May the inspiration of our founder prompt us to greater confidence in that love and encourage us to even greater works of charity.

Fraternally,

Carl A. Anderson

Supreme Knight, Knights of Columbus



AMERICAN FLAG DRAWING



Each month at the Assembly meeting we hold a drawing for a U.S. flag. All that is required for each Sir Knight in attendance at the meeting is to sign in prior to the beginning of the meeting and be present at the time of the drawing at the end of the meeting. This is a FREE drawing for every Sir Knight to participate in.

**YOU CAN'T WIN IF YOU DON'T ATTEND
OUR MEETINGS!!**

ATTENTION ASSEMBLY MEMBERS

Updated Bishop Flaherty Assembly By Laws

When the dues were updated and the Resolution was submitted for approval, a new By-Laws was created for the Bishop Flaherty Assembly. A copy is available on the Supreme Knights web site at koc.org. The By-Laws are available on the Bishop Flaherty Assembly web page at :<https://kofcknights.org/CouncilSite/councilAssemblies.asp?CNO=5332>

Please don't forget, the Bishop Flaherty Assembly is composed of the Father Jon O'Brien Council, the Our Lady of the Rosary Council and the George Brent Council.

Please keep our military, their family and our members that are sick or distressed in your prayers.

May God Bless you.

New Committees

A Committee has been formed to consider a Resolution the help Sir Knights wishing to purchase a New Uniform. The committee consists of PFN, J.P. McCusker, PFN Bernie Mallon and SK Tom Masarick. They are considering a similar Resolution to the one formed by the Richmond Assembly 1165.

A Committee has been formed to draft rules to go with the Resolution. The members of the Rules committee are the Trustees, PFN, George Fontaine, PFN Dick Quintana and PFN Roger Loy.

MONTHLY RECOGNITIONS



January SK of the Month
Louie Sheffield

The Navigator's selection for the January 2018 Knight of the Month is:

The biggest fund raiser for the Bishop Flaherty Assembly is the sub sale. This year a Sir Knight stepped forward to chair the event. He has taken it to a new level working with the Council and the Father Jon O'Brien Council to increase the number of sub sales and to create a good working relationship with the Councils that make up our assembly and the All Saints Catholic Church. So far this year, the Assembly has had three Sub sales. All Sub sales this year have been sold out after the 11:30 am Mass.

This Sir Knight and his wife Patti can be found decorating as well as setting up and taking down most events in the Hall. This Sir Knight is a member of the Bishop Flaherty Color Guard, the Honor Guard and has attended many parades and wakes this year. He is a member of the Bishop Flaherty Assembly Chalice Ceremony and is an usher at All Saints Catholic Church as well as the Basilica.

It is for these reasons, I select Sir Knight Louie Sheffield as the Sir Knight of the Month for the Month of January 2019. Thank you for your hard work and dedication Sir Knight Louie Sheffield.

Please keep our military, their family and our members that are sick or distressed in your prayers.

May God Bless you.

GENERAL ASSEMBLY ANNOUNCEMENTS AND UPCOMING EVENTS IN THE NEXT 2 MONTHS

GENERAL ASSEMBLY ANNOUNCEMENTS:

ASSEMBLY QUICK LOOK CALENDAR EVENTS, PLEASE PLAN TO BE THERE:

February 1, 2, 3	Sub Sale Preparation and Sub Sales
February 22	BFA Officers Meeting
February 23	Pilgrimage to Saint Pope John Paul II Shrine w/GB Council
February 28	BFA Meeting w/Ladies
Fri-Sun, Mar 8, 9, 10	Sub Sale Preparation and Sales
Sat, Mar 9	St. Patrick's Day Parade-Manassas
Sat, Mar TBD	Biennial Meeting
Wed, Mar 20	Birmingham Green Bingo
TBD	4th Degree Fish Fry
Fri, Mar 22	BFA Officers Meeting
Mon, Mar 25	BFA Meeting

Chairmen Needed:

The following event chairmen. Please contact the Faithful Navigator John Masarick if you are interested:

Welcoming Committee Chairman

Welfare Committee Chairman

I look forward to working with you this year to make this a very successful year for the Assembly. Please keep our military and our members that are sick or distressed in your prayers.

May God Bless you.

Possible Assembly wide initiative:

Father Jon O'Brien is committed to having every Knight in their Council take the SAFE Environment Training for the good of the council, the parish and Community. SK Jim Etro, FJOB Program Director has petitioned Supreme, in light of the current crisis for the Church, to open the SAFE training to all who wish to take it. This includes family members and fellow parishioners.

Sub Prep and Sale:

The men of the Bishop Flaherty Assembly, Knights of Columbus, will be selling their world famous submarine sandwiches after evening Mass on Saturday February 2nd, and after all Masses Sunday February 3rd while supplies last.

All subs are made fresh, with baloney, salami, ham and provolone cheese, lettuce and tomatoes are placed in sandwich bags, on the side. All proceeds will be used towards All Saints and Knights of Columbus Charities.

Kindly support us, with both appetites and time:

- We will need several Sir Knights selling the subs after all Masses while they remain.
- Sub preparation work will be on Friday February 1st at 7 PM (or earlier - see below).
- Sub assembly will be on Saturday February 2nd at 7 AM.

GENERAL ASSEMBLY ANNOUNCEMENTS AND UPCOMING EVENTS IN THE NEXT 2 MONTHS



Knights of Columbus Valentine Dance



Saturday, Feb 9th 2019

George Brent Council Hall
9290 Stonewall Road Manassas, VA

6:30 Cocktails 7:00 Dinner 8-11:00 Dancing
Music by *Mojo Classic Rock*
\$30.00 Couple \$20.00 Single



Reservations by Feb 5th:

Carlos Sousa jsousa199@gmail.com 571-359-6124

St John Paul II Shrine Pilgrimage

Saturday, February 23, 2019

A beautiful way to begin the
Lenten Season



Meet at the George Brent Knights of
Columbus Hall

Depart at 8:00 AM

Return by 4:00 PM

Council and Assembly are invited

Contact Louie and Pattie Sheffield

703-368-0658 louis.sheffield@gmail.com

Or...Hector and Emily Suarez

703-330-0950 hsuarez1@Verizon.net

...by February 13 for transportation planning

ADMIT ONE

Dinner & a Movie

3
 PREP
 DIRECTOR
 CLAP
 CAMERA
 SOUND

Come and join the Knights of Columbus for a family friendly casual setting for *Dinner & a Movie*.

When: Saturday March 2, 2019
Where: George Brent Council Hall
Movie: God's Not Dead: A Light in Darkness

Dinner Starts at 6:30 PM
Movie Starts at 8:00 PM

Menu: Spaghetti & Sauce w/Sausage, Salad, Garlic Bread, Dessert, Popcorn, Iced Tea, Lemonade.

Cost: \$7.00 Per Person, max \$30 Per Family (5+)

RSVP Joe Cahill: wcahillkoc@aol.com
NLT Tues, February 26, 2019

ALL PROFITS DONATED TO KOVAR

2018/19 ASSEMBLY CALENDAR as of July 1, 2018 Rev 3

FEBRUARY 2019	
Fri-Sun, Feb 1, 2, 3	Sub Sale Preparation and Sale Super Bowl Weekend
Mon, Feb 18	Presidents Day Parade
Fri, Feb 22	BFA Officers Meeting
Sat, Feb 23	Pilgrimage to Saint Pope John Paul II Shrine w/GB Council
Mon, Feb 25	BFA Meeting w/Ladies
MARCH 2019	
Fri-Sun, Mar 8, 9, 10	Sub Sale Preparation and Sales
Sat, Mar 9	St. Patrick's Day Parade-Manassas
Sat, Mar TBD	Biennial Meeting
Wed, Mar 20	Birmingham Green Bingo
TBD	4th Degree Fish Fry
Fri, Mar 22	BFA Officers Meeting
Mon, Mar 25	BFA Meeting

APRIL 2019	
TBD	Spring Exemplification
Fri, Apr 12	BFA Officers Meeting
Mon, Apr 22	BFA Meeting w/Ladies
Sat, Apr 27	Arlington Cemetery, WWII, Vietnam Memorials Trip
Sat, Apr 27	4th Degree Exemplification, Richmond, VA
MAY 2019	
Fri, May TBD	Our Lady of Fatima Mass
Sat, May 4	Benedictine Sisters 150 year Anniversary
Sat, May 18	Dinner Event: BBQ Dinner
Fri, May 24	BFA Officers Meeting
Mon, May 27	Memorial Day Wreath Laying
Tue, May 29	BFA Meeting-Elections
JUNE 2019	
Sat, Jun 8	Fund Raiser Dinner
Sat, Jun 14	All Saints School Graduation-Awards
Wed, June 19	Birmingham Green Bingo
Fri, Jun 21	BFA Officers Meeting
Mon, June 24	BFA Meeting w/Ladies and Awards Night



Do you know the greatest of the world's peace summits? No, definitely not the "peace at any price" Munich Agreement of Prime Minister Arthur Neville Chamberlain in 1938 seen the worst of appeasements. Between heaven and earth, the Annunciation is the supreme Peace Summit of human history. Mary with her *fiat* became the Cause of Our Joy undoing what Eve with Adam did by their original sin, saying to the Angel Gabriel: "yes, let it be done to me according to thy word." Restoration of harmony in nature for which all nature groaned became real with God—*Emmanuel* becoming one of us. With Jesus' birth, the Babe of Bethlehem's angelic scenario of heraldic Christmas joy and peace became visible to the world. The youthful Childhood with truly expressive manhood was about His Father's business when lost in the temple while still obedient to Mary and Joseph, growing in wisdom, age, and grace but attended by angels. His lengthy Nazareth home-life contrasted the importance of family life in society's basic unit and development; and His pastoral ministry underscored the foundation and mission of His Church fulfilling God's promise sending the Redeemer that crushes the head of Satan opening the Book of Life fulfilling justice as He judges the world. Our redemption was fulfilled with His embracing Calvary's Cross, the Lamb of God overcoming evil opening the heavenly gates and with outstretched arms embracing the world. Christmas shows that God keeps His promises. The Galilee public ministry preaching is His exemplary call to holiness of life

connected with His Kingdom of eternal life. Founding His Church gathering together baptizing all nations, has made us adopted children of God and heirs of heaven. We must never forget that we are not only citizens in this world but citizens of His eternal Kingdom, praying: "Thy Kingdom come. Thy Will be done." Only living the secular lifestyle betrays witness of His heavenly Kingdom. We must never forget that like St. Thomas More we are "the King's good servant but God's first." It would seem that most Catholic lifestyles today cater to this secular world rather than testifying the citizenship as heirs of His eternal Kingdom that we are. How different are we really than the times of Noah "given and taken in marriage, buying and selling, building without God"—hankering for the flesh pots of Egypt, etc.? This is why we have in good measure the social and moral problems that we experience by not living our faith with first things first; and instead let sin take over. All His life, miracles, healing, and preaching are always signs confirming that He is the anointed One of whom John the Baptizer, the herald of Christ, had spoken. Like the herald St. John, we are to be heralds of Christ like him at this time in history, adding to the stream of Mary standing at the cross for you and me as Mother of the Church and our mother. The martyrs and saints of each century attest to this river of Jesus Christ flowing from Bethlehem/ Jerusalem through the centuries. Jesus Christ is God, the anointed One sent to be one of us. Jesus is an historic man. History attests to the facts. The world has never been the same.

Is it correct to say that everyone likes a wedding? A wedding feast is a celebration of life like birthdays are, too. The hour of His mission had not yet arrived. But at Mary's behest, it is the first of 7 miracles mentioned by St. John the Evangelist that the hour for Him to carry out His mission has arrived. For whatever reason, the Cana celebration was in jeopardy with the running out of wine. It doesn't take much to imagine the calamity. Jesus and His disciples newly chosen were also there. The event provides several meaningful insights in the life of Jesus.. He has now left his hidden life of Nazareth behind. The absence of wine shows the failure of the Jewish economy of salvation. Isaiah called Zion: "abandoned, forsaken." Christ, who is the vine has brought the true wine of salvation with the fulfillment of the promises of the Old Testament becoming the New Testament. "Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you." (Is 62: 1-5). Performing His 1st miracle during a wedding reveals His obvious intention: Jesus wished to show Himself as the Bridegroom coming to meet the Bride, His Church. The intercession of Mary plays a primary role. Mary's command, "Do whatever He tells you" stands in testimony to fidelity. There is no need to lament the wretchedness of our times. Rather, we need to take notice how the Lord changes water into wine in our own day. As St. Paul points out: "There are all sorts of service to be

FRIAR'S CORNER ~Heart to Heart—*cor ad cor* thoughts~

done, but always to the same Lord; working in all sorts of different ways in different people.” (Cor 12: 4-11). The challenge is to respond with Mary’s *fiat*, her “Yes” to God, making Christ the center of our lives, doing whatever he tells us in the context of living our faith fully.” Her appeal to her Son is the last recorded words of her speaking in the scriptures, saying, “Do whatever He tells you.” Her words are significant for all ages. In our confused world, her words are most enlightening in their directness and simplicity. There is no need to even ask what teacher or master we need to follow. In our enmeshed lives, tossed about from entanglements of disappointed materialism and gratification of self, we also are desolate and forsaken, and have a need, like the disciples in the stormy sea, to cry out: “Lord, save us lest we perish.”

The wedding at Cana, besides these very meaningful insights, brings also into focus the fact that Christ sanctified marriage with sacramental significance. His additional teachings regarding marriage are given a blessing, which permeates the permanency of the sacred bond of matrimony. Every married couple is a likeness of Christ and His Church, joined with God in an inseparable union, inasmuch as the marriage is truly sacramental. This is why the Church is so concerned that couples prepare for their becoming the “two in one flesh,” and that this union that “God has joined together,” no one may “put asunder.” Death only effects a separation of the true marriage bond. Prayer is the lifeline with God and the resources for being able to overcome life’s difficulties. Letting go of the lifeline is to ask for disaster. So many factors in the modern world cause shipwreck for today’s families because of their many direct attacks upon family life. Their listing is extensive but is reducible to selfishness, for which the only remedy is sacrifice. The Holy Family gives the example as model for every Christian family in which Christ is truly the center. St. Teresa of Calcutta echoed “The family that prays together stays together,” Father Patrick Peyton’s adage, noted for his Family Rosary Crusades, Family Theater, and family concerns. A prayer corner, table or shelf with images of Christ and the saints can visibly help to effect what must be spiritually brought about in the home, that is, an intimate presence of Jesus Christ in the life of the family. Christ transforms the lives of family members living the Christian faith into lives of holiness, making them the new wine. Through family prayer, they open themselves to the miracle that Christ effectively works in them. The Gospel says that because of the miracle at Cana, His disciples believed in Him. Because of Christian families effectively living the Christian faith, the world, too, will believe in Him. Christian families are the domestic church and need to be exactly what they are with parents the first teachers, the home where we learn our first prayers and the holy faith passed to the youthful generation. Preaching Christ with words is not enough. The world wants to see Christ in every Christian.

Catholic Faith Practices. Our abandoned Catholic Faith practices need to be recovered. Our Catholic Faith has a rich heritage and serves well to our again live serving Christ serving others. Traditions and practices seem at times to become lost by our giving way to the world. Morally we cannot give in to the secular world’s political correctness through abortion, contraception, cohabitation, divorce, immodest fashions, foul speech, and worldliness with loss of personal integrity. We no longer follow Jesus, “the same yesterday, today, and forever.” Sin is sin. The “everybody is doing it” mindset can never be used to allow us to sin. To help us, Catholic Faith practices have been tried and true ways of keeping the Faith alive while living in the pressures of a secular world. They help remind us who we are and what we stand for. They help us to keep our focus on Jesus, “ The many Catholic traditions are ways of nurturing our Catholic Faith and are still meaningful for the support they give us in the practice of the Catholic Faith. Catholic Faith practices are essential to fidelity of faith and witness of Jesus’ call to holiness and need to be internalized by youth for taking up the torch and banner of the Faith.

Examination of Conscience. Recapturing Catholic practices restores witness of faith and serving Christ serving others, following St. Teresa of Calcutta’s admonition of examination of conscience touching the ten fingers of each hand using Christ’s words of Matt 25:31: “You did it to



*Bring flow'rs of the fairest, Bring flow'rs of the
rarest,
From garden and woodland
And hillside and vale;
Our full hearts are swelling,
Our Glad voices telling
The praise of the loveliest
Rose of the vale.*

*O Mary! we crown thee with blossoms today,
Queen of the Angels, Queen of the May,
O Mary! we crown thee with blossoms today,
Queen of the Angels, Queen of the May.*

*Our voices ascending,
In harmony blending,
Oh! Thus may our hearts turn
Dear Mother, to thee;
Oh! Thus shall we prove thee
How truly we love thee,
How dark without Mary
Life's journey would be.*

*O Mary! we crown thee with blossoms today,
Queen of the Angels, Queen of the May,
O Mary! we crown thee with blossoms today,
Queen of the Angels, Queen of the May.*

me.” Examination of Conscience is the bridge of a lifestyle of inclusive sacramental and prayer life faithful to the Magisterium growing in wisdom, age, and grace throughout all life—childhood formation and adult living ever in greater depth until death. There is never any reason for leaving Jesus Christ and His Church who is Head of His Church. As Peter asks: “To whom shall we go? You alone have the words of eternal life.” (John 6)

Genuflections. Why We Genuflect. Genuflections are acts of adoration. They have always been made when entering and leaving a Catholic Church, entering and leaving a pew, and when passing the tabernacle with the nearby large red candle burning indicating the Blessed Sacrament is present. A double genuflection is made when the Blessed Sacrament is exposed on the altar. Of course, persons physically unable to genuflect understandably make a profound bow. Today this doesn't seem to be happening. People have lost the sense of reverence for the Blessed Sacrament. Few make the genuflections and those who bother to bow really only make a nod of the head with an elastic-like rubber neck without the shoulder slightly bending. Children seem not to have been taught to make genuflections and lack this knowledge. Do you make your genuflections directed toward the tabernacle? Outside when passing a Catholic Church, walking or driving, we bow our head slightly and many make the sign of the cross, and many men, as my father tip their hat if wearing a hat.



The saving sign—the sign of the cross made attentively. The Sign of the Cross is a prayer in itself. We were baptized with the Holy Trinity and of course begin and end our prayers with the Sign of the Cross, as before and after meals even when dining out. We use it entering vehicles, especially our cars, with safety in mind. The Sign of the Cross should be our life long habit first upon waking and lastly after pulling the covers up at night before sleeping. The Sign of the Cross was the saving sign for a WWII Marine as he hid in a tree from the retreating Japanese troops below him, accepting the odds against him to probably never return home. The enemy soldiers looked very much like the men in his unit, family men with children fighting for what they thought was right according to their upbringing. He gave everything over to heaven in prayer, and then as he made the Sign of the Cross, an enemy soldier spotted him. Their eyes met and the Japanese soldier silently made the Sign of the Cross and put his finger to his lips, as if to say: “Be still, I will not betray you.” At that moment, almost as quickly as the troops had arrived they cleared out from the area. He always said when praying that he never forgot his brother in Christ who spared his life with the Sign of the Cross. Never slovenly make the sign of the cross as if chasing flies, known in Australia as the Australian salute waving the hand clearing the way from flies. Internally speak the prayer words doing the action with true devotion.

Highway Prayer. Travel time is good prayer time whenever we have it. The fact is, when we leave the door, we do not know if we are coming back. Because we have returned a hundred percent doesn't mean it can't happen. Road accidents can often be fatal as we see and experience as with a brother in my family and also read of frequently. Texting and phone distraction, alcohol, drugs and hazardous occupations and heart attacks are ever present dangers of reasons not returning. Entering a vehicle for even short distances should evoke brief prayer.

“Offer it up.” It has been years since our hearing the words of encouragement from others: “Offer it up.” It is a blessing from others to take up the cross daily and follow Jesus as He tells us to do. It serves well feeling weighed down by circumstances and knowing others understand and share their support seeing that you don't give up and continue forward, saying “Offer it up.”

Angelus prayer. The wonderful Angelus prayer and practice of many centuries with famous paintings and church bells reminding us in union with the many people praying around the world needs to again be recovered. Put a reminder on your telephone, at least around noontime or just before when most people are up and about. Say it with others if possible on the phone even still at 1:00 pm and afterward, too, if not having done so.

Divine Mercy Chaplet. The Divine Mercy chaplet has wonderfully been adopted by many of the faithful today around the world.

Bowing one's head. Jesus name is a sacred name. Do you always reverence the name of Jesus with a slight bow? How many people do you today find doing this? Why have we lost the practice of our faith? Recapture the Faith for the sake of the world's needing it? It has been a longstanding Catholic custom to bow the head whenever and wherever the name of Jesus is spoken (Philippians 2:10-11)—especially in prayer, Holy Mass, in liturgy, and wherever. Now, people today often use Jesus' name with anger and surprise, in blasphemy. There's no reason for this use. It is a practice also to say a prayer of reparation when hearing people blaspheme using Jesus' holy name, even in films for which there is never reason for it. Saying a prayer of reparation helps never using the sacred name in blasphemy. During the past fifty years we unfortunately have heard very little of the Holy Name Society. Growing up it was a monthly Sunday Holy Communion Breakfast of the parish men honoring the sacred name of Jesus making reparation processing with their official parish banner for the various public events as well. Effort was made to be a leaven in the working world to reduce public blasphemy. It was effective bonding with father and sons as well. Father Francis J. Ripley's anecdote "Last words to be spoken" is truly inspiring. He is remembered for telling his story: "I heard of a young man who lay on the operation table in the theatre of a New York hospital. The surgeon bent over him and said: 'I must tell you frankly that you have cancer of the tongue. You cannot live unless your tongue is removed. That is what we are proposing to do now.' He paused. Then he said: "You realize that for the rest of your life you will be speechless; is there anything you wish to say before we give you the anesthetic?" The young man, a devout Catholic, was silent for a moment; he shuddered a little as the realization of what it meant penetrated his mind, which had already been rendered comatose by drugs. Then he smiled. 'Yes'" he said, I want my last words to be: Praised be the sacred name of Jesus!" (*The Last Gospel*, Francis J. Ripley, Catholic Book Club, London, 1961, p 19.) Also, bowing when saying "And the Word was made Flesh" with the Angelus prayer and, creed Ordinary Form Holy Mass (genuflecting Novus Ordo Mass Christmas and Annunciation feasts) and genuflecting Extraordinary Form Tridentine Holy Mass.

Holy Communion. Persons receiving Holy Communion kneel and on the tongue for the Extraordinary Form Tridentine Mass and Ordinary Form Holy Mass. The latter are permitted in the right hand crossed over the left hand and are instructed to make a genuflection or profound bow of adoration before receiving the Sacrament saying Amen. Today, few persons can be seen observing this. Kneeling for Holy Communion is itself considered an act of adoration. Receiving Holy Communion on the tongue requires the tongue fully extended, not merely opening the mouth. Seeing persons simply lining up without folded hands, outsiders would never suspect that persons are receiving Jesus, Body, Blood, Soul, and Divinity. Do you



approach with folded hands, kneel, genuflect and bow properly? Do you afterward make the sign of the cross attentively, not seemingly chasing flies?

The Holy Eucharist/Blessed Sacrament. Eucharistic awareness was always manifested by never passing a Catholic Church without stopping for a brief visit. Men tipped their hats and many persons made the Sign of the Cross when passing in front of the Catholic church. Passing in our car, we can still reverence Jesus in the Blessed Sacrament. With chatting carried on outside the church, reverential silence inside the church has been a hallmark of respect in Catholic churches for the Real Presence of Jesus in the Blessed Sacrament, while previously women traditionally covered their head. Today tank top and immodest fashions baring flesh and slovenly attire are indeed very inappropriate inside the church. Remember, Jesus said that His Father's House is a House of Prayer. Remember again, that Jesus is there! King of Kings and Lord of Lords! Do you give witness to Eucharistic awareness by dressing modestly and appropriately inside the church? Even outside the church there is no reason for immodesty.

Liturgical Prayer . Audible response is active participation in the Liturgy. When everyone responds speaking audibly and not merely whispering words and singing together there is the experience of the bond of baptism with its relationship

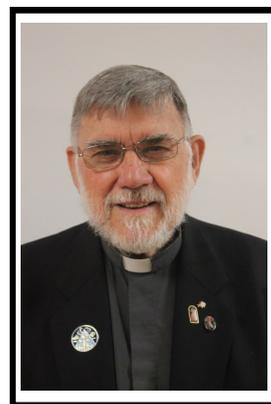


with one another united with Christ. There is personal realization of being the People of God. When most everyone is mute, it is as if there is a strangeness separating everyone. Audible response unifies the members of the body of Christ proclaiming Him with their crying out as a united body with one voice. Do you manifest Eucharistic awareness with sacred silence and proper behavior in church?

Sacramentals. Salt, a preservative, and water, a cleansing and life-giving symbol, are among the many religious articles with which we are familiar known as Sacramentals, being given the blessing of the Church. St. Teresa of Avila asserts that if people were aware of the power and efficacy of Holy Water they would make more use of it. The Miraculous Medal, Brown Scapular, and St. Benedict medal are commonly worn articles. A crucifix placed prominently for all who enter to see should be found in every Catholic home, as well above one's bed and elsewhere. Religious art works, statues and pictures, especially of Our Lady and the saints, are a feature of Catholic homes as reminders and testimony of the Faith, providing places of inspiration for the practice of family prayer.

EWTN's Global Catholic Network reminds audiences to "live Catholic—live truth" and presents episodes and programs concretely saying: "This is our Catholic Faith. Let's live it!" Founder Mother Angelica ever reminded listeners that "God has called us all to be great saints: "Don't miss the opportunity." French author philosopher Leon Bloy says the greatest tragedy in life is not being a saint. Pray God to raise up great saints in our own times as in ages past and ask and seek to be one. American writer and professor says "The only reason you are not a saint is because you do not want to be one." The Communion of Saints is the great treasury of graces of the Catholic Church of which we are a part living in sanctifying grace in the shadow of the saints putting our footprints alongside theirs following Christ. Prophets foretelling, saints attesting the

saving Lord of Heaven's Opened Gate, the Messianic Promise fulfilled. As shining stars the many illuminating saints ever glorify God with their lives; as we, too, like them journey along. We are in good company walking in the fellowship of the saints as we follow in the saints' enveloping shadows—Scripture's "cloud of heavenly witnesses"—heavenly heroes—brothers and sisters who rally us on. Their human face and touch manifesting God's merciful kindness in the world gives us hope. Our living daily life's divine romance invigorates life's task of becoming saints as we at their side together match their footprints, taking up each day's cross pursuing throughout the ages the Master's path to the Father's House of many rooms and mansions. They are our circle of friends following Christ, who like family, when we leave this world to meet Christ, meet us at the door! Our witness walking with them adds to Mary's ageless stream standing at Calvary's Cross—faith, hope, and love interact. Companion wayfarers united with Queen Mother Mary! Star of the Sea overcoming life's dark sea. History is witness to the facts. I recall when a volunteer at Washington, D. C. Missionaries of Charity House of Peace for Aids patients, if not mistaken, it was Monsignor William George Curlin who regularly himself each week prepared a dinner for the volunteers and on one occasion shared with us his letter from St. Teresa of Calcutta, Mother Teresa when she received the news congratulated him expressing warmhearted joy learning of the news saying it was indeed a great joy knowing that he would become a bishop; but more important that he become a saint. St. Teresa of Calcutta, Mother Teresa like Mother Angelica was a no nonsense person never compromising her faith wherever she appeared and spoke. She was direct and came to the point. Also like her, remember Mother Angelica's incisive words as we, too, like them journey along: "Don't miss the opportunity." Be the light of Christ in the world everywhere! If we don't find Christ in the market place and public square, it's because we haven't brought Him there.



Vivat Jesu!

Father Jim Shelton
Faithful Friar

LADIES OF THE FOURTH DEGREE



I would like to invite wives of 4th degree men to come visit one of our meetings. Our dues are only \$6.00 a year and we only meet 6 times in a fraternal year. Being a member of the auxiliary doesn't require much of your time and they are a great group of ladies. Our contact information is below and you may contact any one of the officers if you have any questions. We would love to see you at our next meeting which will be held on Monday February 25th.

Thank you to all the ladies that helped to make our Evening with Zac a huge success. Donna McDonald did a great job organizing and decorating the hall. We raffled off five baskets which were made by the ladies. We made a nice profit which will go to our charities of choice. Congratulations to the winners:

Chocolate basket – Mike and Sarah Rule

Lottery Tree – Mr. & Mrs. Darby

Homemade basket - Zac Quintana

Virginia basket – Thom and Cathy Harrington

Around the World basket – John and Sue Masarick

Our next event is the pilgrimage to St. John Paul II Shrine on Feb 23. This is a joint event with the council. You will need to respond to Louie Sheffield if you would like to go, so he can reserve a seat for you on the bus. More details will be sent out soon. This is a wonderful experience and we highly recommend going if possible.

We still have cookbooks on hand. If you or anyone you may know would like one for themselves or for gifts, they are only \$7.00 each or 2 for \$10.00. All of the money made from the remaining ones will be profit for the auxiliary. If you would like to purchase one, please contact me (Sue Masarick) or Sue Riley.

**Next Meeting
February 25, 2019
Hope to see you there!**

CONTACT INFORMATION

President	Sue Masarick	sue_masarick@comcast.net	(H) 703-368-1603
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Treasurer	Sherry Verry	sherryverry@gmail.com	(H) 703-369-3560
Historian	Suzette Curry	gausgirl29@gmail.com	(H) 240-993-6756

COLOR CORPS EVENTS

Saturday March 9th, St Patrick's Day Parade in Manassas:

SK are asked to assemble in the GB Hall by 0900. All Saints Church bus to take us to our starting point. Color Corps participants, please let Commander Greg Murray know if you are or would like to be in the Color Corps at gp_murray@hotmail.com. Please bring swords. Sir Knights with New and Old Regalia are welcome. Sir Knights without uniform please wear a dark suit with Social Baldric

****Sir Knights, please spread the word to our brother Knights throughout the councils, that they are ALL welcome to come out and join in our parades. They are all welcome to march behind and with us. They are welcome to carry their banners as well.**

COLOR CORPS CALENDAR as of September 2018

FEBRUARY	
Mon, Feb 18	Presidents Day Parade
MARCH	
Sat, Mar 9	St. Patrick's Day Parade- Manassas
Wed, Mar 20	Manassas Day Parade
APRIL	
Apr TBD	Spring Exemplification
MAY	
Fri TBD	Our Lady of Fatima Mass
Mon 27	Memorial Day Wreath Laying
JUNE	

WEDDING ANNIVERSARIES

FEBRUARY		MAY	
FEBRUARY 1	MARGE & CHARLIE GROOM	MAY 5	ELLIE & CHARLIE DALE
FEBRUARY 1	KELLIE & SCOTT ROSS	MAY 5	ELIZABETH & MELVIN ENGBERT
FEBRUARY 1	PATTY & MIKE TRACY	MAY 7	MAGGIE & JP MC CUSKER
FEBRUARY 13	ANN & JOE KRZYWICKI	MAY 10	ANNA & JACK YOHE
FEBRUARY 16	BARBARA & RAY GENDRON	MAY 11	JACKIE & KEN MATHIASMEIER
FEBRUARY 20	BETTY & JIM CANNON	MAY 14	SUSAN & BILL BARTHELD
FEBRUARY 20	MARGARET & CHARLIE ORAMA	MAY 15	ANNEMARIE & DAVE CIAVERELLA
FEBRUARY 26	LINDA & KEVIN GERKEN	MAY 17	MARY & JOHN ONDO
FEBRUARY 26	LINDA & DOMINIC PRESTON	MAY 17	KATHRYN & CHARLES SELTMAN
MARCH		MAY 17	TERESA & MILT SHOMO
MARCH 5	DEISI & SANTIAGO GARCIA	MAY 19	AMY & JEFF HUNTER
MARCH 8	DELIA & RAMON ECLAVEA	MAY 19	ANNE & PETE O HANLON
MARCH 16	ANN & JACK SOUTHARD	MAY 20	NORMA & AL LITCHFIELD
MARCH 17	TERRI & BERNIE MALLON	MAY 21	KATHLEEN & ADAM SIMMONS
MARCH 20	BLANCHE & FRANCIS EARHARDT	MAY 25	TERESA & HARRY POST
MARCH 28	LISA & RUSSELL PETCOFF	MAY 25	MARIE & TOM RILEY
MARCH 31	KARIN & TIM DUMM	MAY 26	MARY JO & TOM MEHR
APRIL		MAY 27	DENISE & SCOTT ROSE
APRIL 2	MARIA & FAUSTINO BENITEZ	MAY 28	AMOR FE & RAMON CARAG
APRIL 4	MONICA & LARRY KATTNER	MAY 28	AUDREY & CARMEN DEFRANKS
APRIL 6	ANNE & SEBASTIANO GURCIULLO	MAY 28	KATHLEEN & DAVE MATHERS
APRIL 8	VAL & SAM NEALEY	MAY 29	JUDY & BILL BOLTON
APRIL 8	KIMBERLY & GREG SHOEMAKER	MAY 29	CATHERINE & DOUG MORRISON
APRIL 12	ANNE MARIE & RICK BUKOVSKY	MAY 31	GEN & STEVEN MEHR
APRIL 13	JENNIFER & BRYAN HALL		
APRIL 14	RACHEL & JEREMY KELLY		
APRIL 16	CYNTHIA & CRAIG RADCLIFF		
APRIL 20	NATALIE & MASON CURLING		
APRIL 23	CATHY & THOM HARRINGTON		
APRIL 27	ROSEANN & RICHARD BOHMER		

If your anniversary is not on the list and you would like to have it added, please notify SK Joe Cahill.

**BISHOP J. LOUIS FLAHERTY
ASSEMBLY #1678
2018-2019 OFFICERS**

Navigator	SK John P. Masarick, PGK (John and Sue) John_Masarick@comcast.net	(H) 703-368-1603 (C) 703-409-0719
Captain	SK Gregory P. Murray (Greg & Connie) GP_Murray@hotmail.com	(C) 330-701-4582
Admiral	SK Charles B. Mallon, PFN (Bernie & Terri) Bernie.Mallon@verizon.net	(H) 703-257-6033 (C) 703-969-2500
Friar	Father James Shelton sheltonjames25@gmail.com	(H) 703-677-7122
Pilot	SK Harold E. Post II (Harry & Teresa) hpost@vt.edu	(H) 703-754-2424 (C) 703-220-4783
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Purser	SK Thomas J. Masarick, Sr. (Tom & Janet) tmasarick@aol.com	(H) 703-368-8308 (C) 571-238-2044
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Inner Sentinel	SK Craig A. Radcliff, PGK, DD (Craig & Cynthia) craigradcliff0329@gmail.com	(C) 703-850-5457
Outer Sentinel	SK J. Carlos Sousa, PGK (Carlos & Tuxa) jccsousa@live.com	(C) 571-298-5304
Outer Sentinel	SK Scott Rose PGK (Scott & Denise) r.s.rosegainesville@gmail.com	(H) 571-248-8087 (C) 571-212-7374
Outer Sentinel	SK Tony Bocchichio (Margaret and Tony) bocchichio@aol.com	(H) 571-284-5246 (C) 703-597-4696
3 Year Trustee	Roger L. Loy, Jr. PFN (Roger & Sandy) rsloy@verizon.net	(H) 703-393-7852
2 Year Trustee	SK Richard P. Quintana, Sr., PGK, PFN (Dick & Gill) DickyQ1111@aol.com	(H) 703-368-4723
1 Year Trustee	SK George E. Fontaine, Jr., PGK, PFN (George & Josephine) fontneg@gmail.com	(H) 703-366-3822 (C) 703-901-4405
Commander	SK Gregory P. Murray (Greg & Connie) GP_Murray@hotmail.com	(C) 330-701-4582
Assistant Commander	SK J. Carlos Sousa, PGK (Carlos & Tuxa) jccsousa@live.com	(C) 571-298-5304

ASSEMBLY RECOGNITION AWARDEES: 2018 / 2019



July SK of the Month



August co-SKs of the Month



September SK of the Month



October SK of the Month



November SK of the Month



December SK of the Month



January SK of the Month

ASSEMBLY RECOGNITION AWARDEES: 2018 / 2019



PFN Roger Loy: 2017/18 Civic Award