



**BISHOP RAYMOND P. HILLINGER ASSEMBLY #1595  
4<sup>TH</sup> DEGREE  
KNIGHTS OF COLUMBUS  
FAITHFUL NAVIGATOR RAYMOND KIMOTO**

***EXEMPLIFICATION OF PATRIOTISM***  
**SATURDAY, JUNE 27, 2026**

**ST. NORBERT PARISH, 1809 WALTERS AVE. NORTHBROOK, IL 60062**

**Advertising Contract for 2026 Exemplification Program Book**

Name of Advertiser \_\_\_\_\_

Contact Person \_\_\_\_\_

Advertiser's Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Email Address \_\_\_\_\_

Date \_\_\_\_\_

Council/Assembly & Person Soliciting Ad \_\_\_\_\_

Please Submit All Artwork in Electronic Format, if Possible. Files should be Submitted in High Resolution (300 dpi) Jpg or PDF Format. Camera Ready Art May Also be Submitted. **Camera Ready Ads are Preferred.**

**Advertising Rates:**

Inside Front Cover-Color (8 X 5) \$150.00	Inside Back Cover – Color (8 X 5) \$150.00
Full Page (8 X 5)..... \$100.00	Half Page (4 X 5).....\$ 50.00
Quarter Page (2 X 5).....\$ 25.00	Well Wishers (2 Lines).....\$ 10.00

**PAYMENT MUST ACCOMPANY ALL ADS**

**When submitting an Ad, please send this completed form and check, payable to Bishop Raymond P. Hillinger Assembly # 1595 to:**

Ad Book Chairman Joseph E. Moore, PFN  
Bishop Raymond P. Hillinger Assembly #1595  
724 W. Bode Circle Apt. 113  
Hoffman Estate, IL 60169

**Ad and payment must be received by Friday, June 6, 2026 to be included in the Program Book.**

**Please contact Joe Moore at 847-508-1741 or [kcjoem@gmail.com](mailto:kcjoem@gmail.com) if you have any questions.**

Thank you for your support of the 4<sup>th</sup> Degree and giving more men the opportunity to complete their journey to full Knighthood.