## STATE COUNCIL SERVICE PROGRAM AWARDS ENTRY FORM

THIS REPORTING FORM MUST BE COMPLETED BY EACH COUNCIL AND FORWARDED TO THE STATE COUNCIL.

(A separate reporting form should be completed for each program category.)

CATEGORY (MARK ONE): 

FAITH















## **COUNCIL INFORMATION:**

1	COUNCIL NUMBER: TOT.	AL COUNCIL MEMBERS:		
	GRAND KNIGHT:	E-MAIL:		
	PROJECT INFORMATION (complete all sections):			
2	PROJECT TITLE:	PROJECT DATE:		
	Participation: + = Total Participants	x =		
	Program Planning: & Me	embers Recruited: Donations: Local Currency		
3	Describe project in detail. Use additional paper if necessary. Supplementary material may be submitted along with the nomination. Accompanying materials can include letters, testimonials, news clippings, photographs, pamphlets, etc. Do not submit tapes, videocassettes, DVD's, display materials, films, etc., as they will not be considered in judging the nomination.			
3a) In the space provided below, briefly describe the purpose and goals of this program. This section must be completed.				

DO NOT SUBMIT THIS REPORT FORM TO SUPREME COUNCIL

ENTRY MUST BE RECEIVED BY THE STATE COUNCIL TO BE ELIGIBLE FOR THE COMPETITION

MAIL ORIGINAL TO: State Deputy or State Program Director COPY TO: Council File

Available in electronic format at www.kofc.org



(continued on reverse)

3b) Whom does this project benefit?				
3c) What problem or need did this project resolve?				
3d) Why did the council select this project?				
3e) Describe the success of the project:				
Attest:State Deputy	Signed: Grand Knight	Date		

STSP 11/18 Page 2 of 2