| Kor C | Wisconsin State Council Nomination Form Medallion Award for Distinguished Service |
|---------------------------|---|
| | |
| | Council No of |
| Name of Council | Council City |
| Wisconsin, in the Diocese | e of hereby submits to the Medallion Award Committee of |
| the Wisconsin State Coun | cil Knights of Columbus, the name and qualifications of the following Brother |
| Knight, as a nominee for | the Knights of Columbus Medallion Award for the year 20 |
| Name of Nominee | Date of Birth |
| Address | Telephone () - |
| City | State Zip Code - |
| Please revie | w form in its entirety for familiarization prior to actual reporting. Type or print only Submitted by the nominating committee: |
| Signed | Chairman |
| | Grand Knight |
| | Chaplain (if possible) |
| | Financial Secretary |
| | Committee Member (optional) |
| | Committee Member (optional) |
| | |

Any questions relative to the nomination process should be directed to the Medallion Committee Chairman.

Deadline for nominations is February 15th. Completed forms should be mailed to:

Medallion Committee Wisconsin State Council K of C 4297 W. Beltline Hwy. Madison, WI 53711

I. Length of Membership

Years

II. Contributions to Columbianism

| A. Positions Held | Council Level Number of Years |
|---------------------|----------------------------------|
| Grand Knight | |
| Deputy Grand Knight | |
| Chancellor | |
| Recorder | |
| Treasurer | |
| Advocate | |
| Warden | |
| Guard | /& (A) (6) (1) |
| Trustee | |
| Financial Secretary | |
| Lecturer | |

B. COUNCIL COMMITTEES SERVED ON:

| | Number of Years Chairman | Number of Years Committee (exclude years served as chairman) |
|----------------------|-----------------------------|---|
| Round Table | | |
| Vocations | VAR | |
| Charity | | |
| ID/Tootsie Roll | | |
| Pro-Life | | · · · · |
| V.A.V.S. | | |
| Membership/Retention | | |
| Family | | |
| Medallion Award | 2 | revised 5/07 |

B. COUNCIL COMMITTEES SERVED ON: (Cont)

Number of Years Chairman

Number of Years Committee (exclude years served as chairman)

| Council Bulletin | |
|---------------------|--------------|
| History Book | |
| Historian | |
| Medallion | |
| Bowling | |
| Golf | |
| Softball | |
| Punt/Pass/Kick | \mathbb{Q} |
| Christmas Poster | |
| Knowledge | |
| Free Throw | |
| Essay | |
| Squires (Counselor) | |
| Form Circle | |
| Other | |
| Other | Harris VIIII |
| Other | |
| Other | |
| | |
| | |
| | |
| MEMBERSHIP | |
| | |

Number of New Members Recruited

Number Reinstated or Readmitted

CEREMONIALS

Number of Years

**

**

**

1st Degree

2nd Degree 3rd Degree 4th Degree

C. AWARDS

**Do not include if earned with Star Council

D. STATE - DIOCESAN - DISTRICT LEVEL

| Position Held | Number of Years |
|--|--|
| District Deputy | |
| Star District | |
| New Council, Number Started | |
| Involvement in Council start up | |
| Old Councils, Number Reinstated | |
| Involvement in Council start up | |
| State Director – Name of Program | |
| Diocesan Director – Name of Program | |
| Assistant Director – Name of Program | |
| Convention Chairman | |
| Convention Committee/Name | |
| Delegate/State Convention | |
| Delegate/Supreme Convention | |
| Other/Specify (if more room is need include on back of this sheet) | <u> 7 1 1 4 1</u> 1 |
| E. FOURTH DEGREE INVOLVEMENT | Number of years |
| Number of Years in 4 th Degree | 31/67/3 |
| Faithful Navigator | |
| Faithful Comptroller | |
| Faithful Captain | |
| Faithful Admiral | |
| Faithful Purser | and the second |
| Faithful Scribe | |
| Faithful Sentinel | |
| Faithful Trustee | |
| Honor Guard Member | |
| Other/Specify | |

Medallion Award

III. PARISH - SCHOOL - DIOCESE

| Positions Held | Number of Years |
|---|-----------------|
| Permanent Deacon | |
| Eucharistic Minister | |
| Lector | 1 |
| Usher | |
| Choir Member | |
| Parish Pastoral Council | |
| Officer/ Trustee/ Name of Office | |
| Other – Name of Position | |
| Diocesan Pastoral Council | |
| Son or Daughter as Priest or Religious | |
| Membership on Committee or Ministry – Specify | |
| Award/Commendation - Please Specify (if more room is need include on back of this sheet | I) |
| | |
| Other / Specify | |

Other / Specify

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IV. COMMUNITY - STATE - NATION

Position Held

Number of Years

| Any Elected Position | |
|---|----------|
| Mayor - County Executive - Town Chairman | |
| Alderman - Councilman - County Supervisor | |
| Other Elected Position / Name Other | |
| Volunteer Activity / Name | |
| Other Civic Involvement / Name | |
| Other Civic Involvement / Name | <u> </u> |
| Other Civic Involvement / Name | |
| Number of Years Involved Military Service | |
| Combat | |

IV. COMMUNITY - STATE - NATION(cont.)

Awards, Citations, Recognition earned for any of the above in Category IV. Name & describe. (if more room is need include on back of this sheet)

| V. GENERAL | |
|---|--|
| Describe additional reasons for consideration | which may not be covered in other areas of the |
| nomination form. | |
| Please use separate sheet(s) of paper and type or | print legible. |
| VI. TESTIMONIALS | (Total) |
| Letters | |
| Pictures | |
| Other | |
| - IN (<u>18</u> -7/18) | |
| VII. PICTURE | |
| Include a passport quality pho | to of nominee suitable for publication |
| | |
| | |
| | |
| | |
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| | |