



## 106th Annual Convention - Submission Deadlines

| Deadline  | Submitted | Report Name   |
|-----------|-----------|---|
|           |           |   |
| 15-Feb-16 |           | Council Resolutions Submission  |
| 22-Mar-16 |           | Hotel Reservations  |
| 23-Mar-16 |           | Necrology Booklet (Memorial Mass)                                     |
| 23-Mar-16 |           | Council / District Awards Submissions                                 |
| 23-Mar-16 |           | Convention Yearbook Photo's (no congratulatory ad's please)           |
| 23-Mar-16 |           | State Service Program Awards (submitted to State Deputy)              |
|           |           | Church Programs   |
|           |           | Family Programs   |
|           |           | Culture of Life Programs  |
|           |           | Youth Programs  |
|           |           | Council Programs  |
|           |           | Community Programs  |
|           |           | Family of the Year  |
|           |           | Knight of the Year  |
|           |           | District Deputy of the Year   |
| 23-Mar-16 |           | Grand Knight of the Year (submitted by District Deputy)               |
| 30-Mar-16 |           | Annual Activity Reports (submitted electronically to State Secretary) |
| 30-Mar-16 |           | Delegate Credentials  |
| 02-Apr-16 |           | Meal Reservations   |

***106th Annual Convention - April 15-17th, 2016 @Harvey's Lake Tahoe, Stateline, Nevada***