

KNIGHTS OF COLUMBUS

IN SERVICE TO ONE. IN SERVICE TO ALL.



ARKANSAS STATE COUNCIL

March 2015 Newsletter

Father Bill Elser, State Chaplin

I issued a challenge to my parishioners at the beginning of the Catholic Arkansas Sharing Appeal (CASA). It was directed toward those at Sacred Heart of Jesus Parish who do not and perhaps have not ever given anything to CASA in the past. It was a challenge to give SOMETHING to CASA this year with the knowledge that if they did (give something), I promised to give a dollar of my own money for each and every family who donated to CASA this year. While we traditionally have had around three hundred families give to CASA each year which has resulted in our parishes reaching and exceeding its CASA goal (for which I give thanks to God and those who thoughtfully and generously give), I know there are more out there who could give to CASA and haven't for one reason or another. My hope is that my donation to CASA this year will be higher than ever before because more of our people will be giving.

I ask my brother Knights throughout the state, during this Lenten time of prayer, fasting and almsgiving, to join this statewide effort to fund so many ministries and activities in our diocese that truly need our prayers and financial support. People of all ages and in varied situations of life and need are benefiting from CASA funds and cannot function or function completely without the support of CASA. PLEASE look for CASA envelopes in your Church (if you have not already given) and make a pledge or a one-time gift to CASA. Your Council could even look at designating at least one of your fundraisers each year to the support of CASA. Whether through a family's generosity or through that of a group (like the Knights), I would hope and pray that the goal of 2 million dollars this year will be met and exceeded. It will happen one family (and/or) one Council at a time. God bless you in advance or after the fact to your generous response.

Father Bill Elser
State Chaplin



Adrian Dominguez, State Deputy

Brother Knights:

During this time of Lent, pray that we all continue to grow in our faith and grow closer to our Lord Jesus Christ. The month of March is a month of reflection as well as accomplishing many tasks we are asked to do. Please ensure you are following your monthly planner.

Our order wide church drive is scheduled from Saturday, March 14th through Sunday, March 22nd. Please ensure you get with your pastors timely for this event. Incorporate a corporate communion during one of these two weekends, what a better time to show our colors and name. Don't forget to do something special for Father McGivney's Founder's Day, honoring our founder of this great order we have come to love. If you have not turned in all your reports due in February, please do so. They will not go away by ignoring them.

We have held two second and third degrees so far this calendar year. What a blessing to see so many Brother Knights wanting to reach their full Knighthood. Those Knights who advance to the third degree tend to stay engaged and continue to grow within our ranks. Please encourage other first degree Knights to advance in their growth as well. Remind all third degree Knights on advancing to the fourth degree, our Patriotic degree.

All councils should have received their state convention packages by now. Please ensure you elect your delegates, alternate delegates, submit any fallen Knights name during this past year, and pay your state per capita. We are excited about our convention being held in Little Rock and have a great agenda for the weekend. Please ensure all councils are represented at the convention, it's your convention.

Thank you all Brother Knights for all you are doing for our Lord Jesus Christ, His church, and our priest throughout the Arkansas Jurisdiction of the our Order. It is the hard work of each and every one of you and your families that makes this jurisdiction great. Please continue to pray for vocations as they are our future.

May you have a blessed Lenten Season,

Adrian Dominguez
State Deputy



Phillip Savage, State Secretary

Brother Knights,

I pray that the presence of our Lord and Savior Jesus Christ is more revealing to all of us during this Lenten season.

I would like to remind each of our councils, all the per capita packages have been mailed to the Worthy Financial Secretary of each the councils. In that package, you will find the per capita statement calculating the per capita tax for your council. Also on that statement, is a section to fill out as to how much your council is volunteering to donate to Pennies from Heaven Fund, Special Olympics, Squires and Respect Life / March for Life. All of these are very worthy causes, so please be generous!

Please remember your per capita must be paid before your council can seat any delegates at the State convention.

Also included in this package are Credentials for 2 Delegates and 2 Alternate Delegates to the State Convention, a letter that will help you get everything completed correctly and a reminder for you to include a list of any Brother Knights from your council who have passed away since the last State Convention and mailed back to me by March 31st. The memorial Mass will be on Sunday morning this year. Please be there to honor our fallen brothers from your council.

When you have all information filled out/completed, please mail to:

Philip A. Savage State Secretary 526 Charmont Drive Charleston, AR 72933

If you have any questions or if I can help in any way, please call or text me at 479-965-3561 or you can email me at philipasavage@gmail.com

Thank you and God Bless you, now and always,

Phillip A. Savage
State Secretary



2015 AR March For Life

The march was led by KofC Honor Guard from Central AR.



Council 12458 - Annual Crab Cake Dinner/Fish Fry



Council 12458, St. Stephen Bentonville held the “Annual Crab Cake Dinner/Fish Fry for the parish, in the Family Life Center. Almost 150 adults and approximately 30 children enjoyed Chef Eric’s crab cakes, Fernando’s fish tacos, along with French fries, tater tots, cheese pizza and cole slaw. It was a great evening, to reflect on the Stations of the Cross led by the Youth Group “Edge” and an opportunity for the parish at large to catch up with their fellow parishioners.

We had great support from the parish, as the Knights were able to fund a \$750 college scholarship to be given to a graduating senior. The Knights wish to thank St. Stephen for their support of the Crab Cake Dinner/Fish Fry and look forward to next year’s event.”



Council 12875 Fish Fry



Our Program Director James Schmitz and our Recorder Jack Soller making slaw!



Our newest 3rd degree member T.J. Tucker and Randy Frederick working the serving line.



World famous cooks!!

We couldn't make it without them!
Left to right, Robert Koch, Marty Hoyt, William Kennedy and Doug Eveld.



Columbia Award



State Secretary Philip A. Savage presents Columbia Award to Donald Chaffin Grand Knight of Saint Michael's council 9777 in Van Buren.



Roy Anderle - State Church Director

The State Knights of Columbus Retreat in February was held the weekend of February 6-8, 2015. We had 52 brother knights and ladies in attendance.

The retreat director was George Holzeman and the topic was VISIO DIVINA, The Art of Praying with Art. A very inspirational and educational weekend was had by all.

The next retreat is scheduled for September 11-13, 2015 and Fr. Tom Elliott will be the retreat director. To make reservations for the Knights of Columbus Retreats, contact the State Church Director:

Roy Anderle
rcanderle@att.net
479-394-4519
479-243-3643

Respectfully submitted,

Roy Anderle
State Church Director



John R. Hertzog - Fund Raising Chairman

I have sent the second letter asking for donations for the "Just Ask" program that funds the Arkansas State Council's many CHARITIES.

To date 811 Brother Knights have answered the call with Gifts totaling \$34, 425 which is great. Also, 14 Councils and 3 Assemblies have all donated at least \$50 each.

NO donation is too small so please write a check today and mail it to me in the addressed envelope. At your next Council/Assembly meeting open up the checkbook and send \$50 to help off-set the cost of postage and mail out fees.

Thank you in advance for your support.

God Bless you,

John Hertzog
(501) 454-0945



Fourth Degree Exemplification, Jonesboro AR

Brother Knights, please be advised that we will have an Exemplification in Jonesboro on April 18. Please review the attached announcement flyer, Form 4 application, and tuxedo sources information.

Please send the completed form 4, and the \$70.00 Exemplification fee, and \$20 for additional guests to:

Newton White
PO Box 1679
Hot Springs, AR. 71901

Paul Morrell is a tuxedo source which rents and sells rental tuxedos. Their address and phone information is:

120 South Victory
Little Rock, Arkansas 72201
501-374-8899
www.paulmorrell.com

They are near the State Capitol.

Newton White
Arkansas District Master
501-622-0191 cell



4TH DEGREE EXEMPLIFICATION

HONORING: BROTHER ART RAY

SATURDAY, APRIL 18, 2015

HOST: FATHER EUGENE WEIBEL ASSEMBLY 1426
KC HALL: 1105 E. HIGHLAND DRIVE
JONESBORO, AR

REGISTRATION & LIGHT LUNCH 1:00 - 2:00 PM (LADIES INCLUDED)

CANDIDATES LINEUP & PREPARATION: 2:15 PM
EXEMPLIFICATION: 2:30 - 4:15 PM - GROUP PHOTO: 4:30 PM

LADIES ACTIVITY
2:15 – 4:00 PM

MASS: 5:30 PM AT BLESSED SACRAMENT CHURCH
614 SOUTH CHURCH STREET
JONESBORO, AR

SOCIAL TIME: 6:45 PM AT KC HALL
BANQUET WITH PRESENTATION OF CERTIFICATES AFTER DINNER:
7:30 PM AT KC HALL

CANDIDATE REGISTRATION FEE INCLUDING DEACONS:

\$70.00 - Fee includes suspender type
Social Baldric (Sash), 4th Degree pin and
one banquet ticket. Registration must be
received no later than April 15, 2015. ♦

ADDITIONAL BANQUET TICKETS:
\$20.00 each – Adults (18 & older)

UNIFORM:

Candidates (including Deacons)
Complete Black Tuxedo with lay-
down collar (no wing-tip collar
allowed), white front pleated shirt,
black bow tie, black cummerbund,
black socks, and black shoes. White
Gloves Are Not Required.

Military - Dress Uniform

Clergy – Regular Clerical Dress

Current 4th Degree Members – Complete Black Tuxedo with lay-down collar (no wing-tip collar allowed), white front pleated shirt, black bow tie, black cummerbund, black socks, and black shoes. Dark suit with tie is acceptable for banquet. Honor Guard – Regalia for ceremony, Complete Black Tuxedo with lay-down collar (no wing-tip collar allowed), and white gloves.

For Additional Information Contact: Mr. Newton White, District Master

Home Phone: 501-262-3347 Cell Phone: 501-622-0191 Office Phone 501 262 3282 email: nwhite@isiequip.com

MAKE CHECKS PAYABLE TO: Mr. Newton White, District Master

Mail Form 4 (application) and check to: Mr. Newton White, P. O. Box 1679, Hot Springs, AR 71902

Local Contact: Dr. Bob Bennett, Faithful Captain, bbennett@astate.edu, c-870-897-2743

M-S 10:00 - 9:00 SUN 11:00 - 7:00

Arkansas

[BELK CONWAY AR](#)

601 ELSINGER BLVD
CONWAY, AR 72032
(501)328-5396
M-S 10:00 - 9:00 SUN 11:00 - 7:00

[BELK HOT SPRINGS AR](#)

500 CORNERSTONE BLVD
HOT SPRINGS, AR 71913
(501)525-0755
M-S 10:00 - 9:00 SUN 12:30 - 6:00

[BELK LITTLE ROCK AR](#)

11525 CANTRELL ROAD
LITTLE ROCK, AR 72212
(501)907-6200
M-S 10:00 - 9:00 SUN 11:00 - 7:00

[BELK PARAGOULD AR](#)

2415 WEST KINGS HWY
PARAGOULD, AR 72450
(870)236-2126
M-TH 10-8 / F-S 10-9 / SUN 1-6

[BELK ROGERS AR](#)

503 NORTH 46TH STREET
ROGERS, AR 72756
(479)621-0700
M-S 10:00 - 9:00 SUN 11:00 - 7:00

[BELK RUSSELLVILLE AR](#)

3093 EAST MAIN STREET SUITE B
RUSSELLVILLE, AR 72802
(479)967-9082
M-S 10:00 - 9:00 SUN 11:00 - 7:00

[BELK STUTTGART AR](#)

2110 S BUERKLE STREET
STUTTGART, AR 72160
(870)673-2544
M-TH 10-8 / F-S 10-9 / SUN 1-6

1. **Jos. A. Bank**

2203 South 45th Street, Suite 9150 Pinnacle Hills Promenade
Rogers AR 72758

Hours (Opening & Closing Times):

Mon.-Sat. 10:00am- 9:00pm, Sun. 12:00pm-6:00pm

Phone Number: 479-986-8386

Customer Service Email or Contact:

service@jos-a-bank.com

3. **Men's Wearhouse: SCOTTSDALE CENTER**

Address: **4407 WEST WALNUT STREET** 

City and Zip Code: [Rogers, AR](#) 72756-9526

Phone: **479-636-0623**

Hours open:

Monday: 10:00am - 9:00pm
Tuesday: 10:00am - 9:00pm
Wednesday: 10:00am - 9:00pm
Thursday: 10:00am - 9:00pm
Friday: 10:00am - 9:00pm
Saturday: 9:30am - 9:00pm
Sunday: 11:00am - 6:00pm

Services:

- Retail Sales
- Tailoring
- Tuxedo Rental

You can also get some really good deals on line.

www.facebook.com/monkeysuits

www.tuxedosonline.com

www.menswearhouse.com/online

www.macys.com/men-tuxedos-online

www.finetuxedos.com

www.buy4lesstusedo.com

Finally, if all else fails, www.ebay.com has a huge source of tuxedos – just do a search on the main page.

PLEASE PRINT

1B 1A CB 1



FOURTH DEGREE MEMBERSHIP DOCUMENT
KNIGHTS OF COLUMBUS
A SOCIETY OF CATHOLIC MEN

PRINTED
IN
U.S.A.

4 7/11

EMAIL ADDRESS:

LAST NAME		FIRST NAME		MIDDLE INITIAL	TITLE
STREET		CITY		ST / PROV	POSTAL CODE / COUNTRY
HOME PHONE	DATE OF BIRTH	MARITAL STATUS	1st DEGREE DATE	COUNCIL NO.	

CITIZEN OF WHAT COUNTRY?	BY BIRTH OR NATURALIZATION?	IF NATURALIZATION HAVE FINAL PAPERS BEEN RECEIVED?	YES	NO
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IF YOU WERE PREVIOUSLY INITIATED IN THE FOURTH DEGREE, GIVE:				
INITIATION	TERMINATION	ASSEMBLY NUMBER	CITY	ST/PROV.
DATE OF				

REASON FOR TERMINATION

PARISH

I HEREBY DECLARE THAT THE ABOVE IS TRUE AND CORRECT AND THAT I AM A PRACTICAL CATHOLIC IN COMMUNION WITH THE HOLY SEE.

SIGNATURE OF APPLICANT	DATE
SIGNATURE OF PROPOSER	ASSEMBLY
PROPOSER MEMBER NUMBER (REQUIRED)	

ASSEMBLY	NUMBER	CITY	ST/PROV
NEW OR PRESENT			
FORMER			

I CERTIFY THAT THE APPLICANT IS A THIRD DEGREE MEMBER IN GOOD STANDING

IN _____ COUNCIL NO. _____ LOCATION _____

DATE _____ SIGNATURE OF FINANCIAL SECRETARY _____

FAITHFUL NAVIGATOR _____	DATE _____
FAITHFUL COMPTROLLER _____	DATE _____

RECEIVED FEES OF \$ _____	DATE _____
APPLICANT INITIATED AT _____	DATE _____
Signature of Master (required for new members only)	

MEMBERSHIP NUMBER

NEW MEMBER

RESTORATION

TRANSFER

HONORARY MEMBERSHIP

HONORARY LIFE MEMBERSHIP

DATA CHANGE

SUSPENSION _____ reason _____

DEATH _____ mo day yr _____

Supreme Secretary Copy

Knights of Columbus Council 6419 and Assembly 1892



Hot Springs, Arkansas
www.hotspringsknights.org

Contact: Charles Cook
501-658-5413
ozark5413@gmail.com

FOR IMMEDIATE RELEASE

KNIGHTS OF COLUMBUS COUNCIL 6419 IN HOT SPRINGS, ARKANSAS AWARDED STAR COUNCIL FOR THE 2013-2014 FRATERNAL YEAR

Hot Springs, Arkansas – 2015 – Knights of Columbus Council 6419 in Hot Springs, Arkansas has again earned the distinction of Star Council for the 2013-2014 fraternal year. This is among the Knights of Columbus' top awards.

The global K of C's headquarters, located in New Haven, Connecticut, made this announcement. This award recognizes overall excellence in the areas of membership recruitment and retention and promotion of the fraternal insurance program, and sponsorship of community service-oriented activities. The award was presented to the Hot Spring Council 6419's Grand Knight, Andy Anderson, by the Arkansas State Treasurer Roy Anderle at a special ceremony held on January 04, 2015 at St. Mary's of the Springs Catholic Church in Hot Springs, Arkansas.

In announcing the local winner of the Star Council Award, Carl A. Anderson, chief executive officer of this global organization, said, *"Please accept my sincere congratulations upon attaining this prestigious award. Your dedication to the Order is seen in the high standard of excellence you have achieved. At the same time, I encourage you to carryforward this enthusiasm to meet the challenges that will face Knights of Columbus in the years ahead. May this award be both a reminder and an inspiration to the members of your council to continue to promote the ideals of Columbianism for the good of the Church, your community, and the Order."*

"Receiving the Star Council Award again this fraternal year is quite an honor for us. We are extremely proud of this accomplishment" proclaimed Grand Knight Andy ANDERSON, head of Hot Springs Council 6419, who commended the work of his predecessor former Grand Knight Newton White.





DISTRICT # 1
LITTLE ROCK COUNCIL #812
LITTLE FLOWER COUNCIL #6615
CHRIST THE KING COUNCIL # 10167
P.O. Box 251767
LITTLE ROCK, AR 72225

JANUARY 2, 2015

DEAR BROTHER KNIGHT:

WELCOME AND MARK YOUR CALENDAR- ARKANSAS
KNIGHTS OF COLUMBUS STATE CONVENTION WILL BE HELD IN LITTLE
ROCK ON APRIL 24 -26, 2015 AT THE EMBASSY SUITES HOTEL 11301
FINANCIAL CENTER PARKWAY, LITTLE ROCK, AR 72211-3735.

HOTEL INFORMATION – RATES \$115.00 SINGLE/DOUBLE
PLUS TAX . RESERVATIONS CAN BE MADE DIRECT TO THE HOTEL AT 501-
312-9000 OR BY CALLING THE TOLL FREE NUMBER 800-EMBASSY AND
MENTION THE KNIGHTS OF COLUMBUS. THE BLOCK OF ROOMS WILL BE
HELD UNTIL MARCH 31, 2015.

LADIES ACTIVITIES –SPECIAL ARRANGEMENTS HAVE BEEN
MADE, SATURDAY, APRIL 25TH TO ATTEND A TOUR OF THE GOVERNOR'S
MANSION FOLLOWED BY LUNCH. DUE TO THE REQUIREMENTS OF THE
GOVERNORS BOARD, RESERVATIONS MUST BE RECEIVED NO LATER THAN
APRIL 12TH, 2015.

AWARDS BANQUET – WILL BE 7:00 P. M., SATURDAY. THIS
WILL BE A STEAK DINNER RIGHT IN THE EMBASSY SUITE HOTEL. DUE TO
HOTEL REQUIREMENTS, GUARANTEED RESERVATIONS MUST BE MADE BY
APRIL 19TH, 2015.

CHILDRENS ACTIVITIES – SATURDAY, APRIL 25TH THERE WILL BE LUNCH AND EVENING ACTIVITIES, **THERE WILL NOT BE BABY SITTERS AVAILABLE FOR THOSE NOT TAKING PART IN THE ACTIVITIES.** THE ATTACHED FORM MUST BE COMPLETED AND SENT WITH RESERVATIONS IN ORDER TO MAKE APPROPRIATE ARRANGEMENTS.

DELEGATE REGISTRTION – THESE FORMS MUST BE SENT IN IMMEDIATELY FOLLOWING THE ELECTION OF DELEGATES SO PRE-CONVENTION ARRANGEMENTS CAN BE MADE. **PLEASE DO NOT WAIT UNTIL THE LAST MINUTE TO SEND IN THE FORM AS IT IS NEEDED ASAP SO THAT NAME TAGES ECT CANBE PREPARED IN A TIMELY MANNER.**

ADVERTISING IN CONVENTION BOOKLET – ENCLOSED IS A FORM TO SUBMIT WITH YOUR ADS. AS IN THE PAST COUNCILS WILL BE ABLE TO RETAIN 40% OF THE AD COST AND THAT IS INDICATED ON THE FORM. PLEASE BE VERY ACTIVE IN THE SELLING OF ADS AS IT IS A MONEY MAKER FOR YOUR COUNCIL AND CAN BE USED FOR DELEGATE EXPENSES.

THE MEMBERS OF DISTRICT # 1 ARE LOOKING FORWARD TO MAKING THIS A MEMORABLE WEEKEND AND SEEING YOU IN LITTLE ROCK THIS COMING APRIL.

FRATERNALLY,

John Lett

JOHN W. LETT
DISTRICT DEPUTY # 1
501-227-8816
JOHNWLETT@SBCGLOBAL.NET



KNIGHTS OF COLUMBUS

April 24th. Thru April 26th. 2015

Little Rock, AR.

REGISTRATION FORM

(Please use a separate form for each attending Knight)

Knight: _____ Council Name & Number _____

Circle one below:

Delegate

Alternate

Guest

Other

Family Members attending:

(Indicate their participation in activities)

Spouse's Name _____

Yes No

Guest's Name _____

Yes No

Children's' Names _____

Yes No

Yes No

Yes No

Yes No

Banquet Only (\$45 each, \$55 after April 10, 2011). Extra banquet tickets needed:

***Release form must be completed and returned with this form**

The State Council pays the registration fee for State Officers, District Deputies, State Program Directors/Chairman, 4th Degree Master, Past State Deputies, K of C Insurance Agents, and Voting Delegates, provided that any person serving in more than one of these capacities will qualify for one registration fee only.

Registration fee:

Alternate Delegate

\$85.00 (including meals)

\$95.00 after April 1, 2011

Spouse

\$85.00 (including meals)

\$95.00 after April 1, 2011

Guest

\$85.00 (including meals)

\$95.00 after April 1, 2011

Fee includes the following:

- » Saturday breakfast, lunch, banquet, and Sunday breakfast;
- » Other fees will apply for some ladies activities;
- » Saturday youth outing with lunch.

Registration fee **DOES NOT INCLUDE:**

- » Friday golf outing;
- » Friday evening dinner or activities

There are no **"partial"** reservations for any convention event or activity except the Awards Banquet on Saturday evening.

Send all completed forms, including a check for registration and activity fees payable to **Knights of Columbus.**

Please add "State convention fees" in the check memo line.

Send:

Knights of Columbus
Whit Lueken Treasurer
P.O. Box 251767
Little Rock, AR. 72225



**KNIGHTS OF COLUMBUS
ARKANSAS STATE CONVENTION
LITTLE ROCK, AR.
APRIL 24TH - 26TH, 2015**

YOUTH REGISTRATION FORM

YOUTH'S NAME:

_____ **AGE:** _____

_____ **AGE:** _____

_____ **AGE:** _____

WAIVER RELEASE FOR YOUTH ACTIVITIES

ON BEHALF OF MYSELF, MY HEIRS AND GUEST(S), I HEREBY ABSOLVE, WAIVE AND HOLD HARMLESS THE KNIGHTS OF COLUMBUS, OTHER SPONSORS, ORGANIZERS AND AFFILIATES, AS WELL AS THEIR AGENTS, EMPLOYEES AND VOLUNTEERS FROM ALL CLAIMS IF LIABILITY, INJURY, LOSS OR DAMAGE IN ANY WAY CONNECTED WITH ALL YOUTH EVENTS SCHEDULED IN LITTLE ROCK, ARKANSAS DURING THE EVENT SCHEDULED FOR APRIL 24TH -26TH, 2015. ADDITIONALLY, THIS WAIVER RELEASE DISCHARGES ANY AND ALL CLAIMS THAT MAY ACCRUE AS A RESULT OF SUCH YOUTH'S PARTICIPATION IN THESE EVENTS.

PRINT NAME _____ **PARENTS SIGNATURE** _____

PRINT NAME _____ **PARENTS SIGNATURE** _____

ADVERTISING IN CONVENTION BOOKLET –

ENCLOSED IS A FORM TO SUBMIT WITH YOUR ADS. AS IN THE PAST, COUNCILS WILL BE ABLE TO RETAIN 40% OF THE AD COST AS INDICATED ON THE FORM. PLEASE BE VERY ACTIVE IN SELLING ADS AS IT IS A MONEY MAKER FOR YOUR COUNCIL AND CAN BE USED FOR DELEGATE EXPENSES.

WE ARE REQUESTING THAT EACH COUNCIL SELL 4 FULL PAGES OF ADS AND WE WILL GROUP YOUR ADS FOR BETTER VISIBILITY OF ADS SERVING YOUR COMMUNITY. IF YOU ARE UNABLE AT LEAST CONSIDER A PAGE AD FOR YOUR COUNCIL OR ASSEMBLE.

ARKANSAS K of C STATE CONVENTION

Convention Program Booklet

Embassy Suites Hotel, Little Rock, AR

April 24 - 26, 2015

A separate form should be enclosed for each ad that you are purchasing.

Full Page	\$ 150.00
Half Page	80.00
Quarter Page	50.00
Eighth Page	30.00
Member listing	10.00

Ad sold by: _____ Date: _____

Council No: _____

Advertiser's Name: _____

Advertiser's Address: _____

Advertiser's Phone No.: _____

Advertiser's e-mail: _____

Ad size: _____ Amount enclosed: _____

Ads may be transmitted electronically, preferably in pdf or jpg (300 dpi if possible), but will be accepted in any image format that may be opened and converted to Adobe pdf. Otherwise ads must be "Camera Ready Art." All ads, whether submitted electronically or as "Camera Ready Art", must contain exactly what is to be printed, and must be the same size as the space purchased. Send ads to bob@rspeters.com.

Ads and payment must be received by April 1st, 2015 to allow for publication.

Make all checks payable to:

K of C Convention Committee
c/o Whit Lueken
P.O. Box 251767
Little Rock, AR. 72225

Full Page: 4.5" x 7.5"
\$150

\$150.00

Format: pdf or jpeg -- NO Word Documents
300 dpi if possible
All ads will be black and white

Half Page: 4.5" x 3.75"
\$80

\$80.00

Quarter Page:
4.5" x 2.25"
\$50

\$50.00

1/8 Page:
2.25" x 1.875"
\$30

\$30.00

Reminder: Your Council will retain \$40% of ads sold. Please support the Convention and make it a success by your Council ad sales, also a good Council Fundraiser.

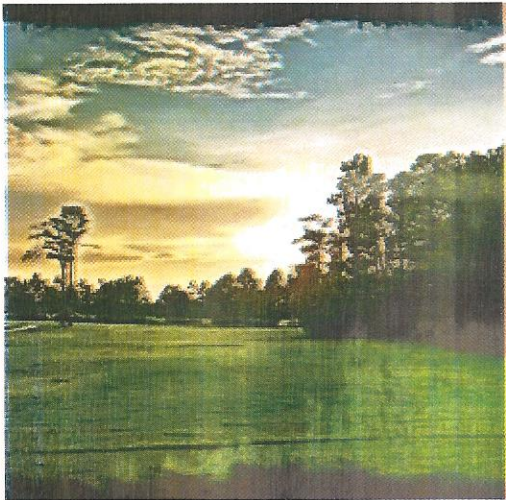


Knights of Columbus Golf Classic Eagle Hill Country Club Little Rock, AR



April 24, 2015
8:00 a.m. ♦ Registration/Range Open
9:00 a.m. ♦ Shotgun Start
\$70 per person entry
Green fees, cart, practice range and lunch included

Closest To The Pin ♦ Longest Drive
Special "Arkansas" Hole
Mulligans ♦ Drawings ♦ Beverages



Team Registration Information

Name: _____

Phone: _____ E-Mail: _____

Name: _____

Name: _____

Name: _____

Please Print Legibly
Cost is \$70 per person
For more information, please contact
Mike Garrity
501-210-5071 ♦ mike@garrityinc.com

Please complete the form and return with payment to:
K of C golf Classic
Wilt Lueken – Treasurer
P.O. Box 251767
Little Rock, AR 72225
Make checks Payable to:
Knights of Columbus



**KNIGHTS OF COLUMBUS
ARKANSAS STATE CONVENTION
APRIL 24 – 26, 2015**

SCHEDULE OF EVENTS

MEN

FRIDAY, APRIL 24th

9:00 A.M.

10:00 A.M. - 5:00 P.M.

4:00 P.M.

6:00 P.M.

SATURDAY, APRIL 25th

8:00 A.M.

9:00 A.M.

12:00 Noon

1:00 P.M.

5:00 P.M.

6:00 P.M.

7:00 P.M.

SUNDAY, APRIL 25th

7:00 A.M.

8:00 A.M.

9:00 A.M.

State Golf Tournament

Registration – Embassy Suites Hotel

Committee Meetings – Embassy Suites Hotel

Dinner and Bingo- Christ the King

Breakfast & Registration – Embassy Suites Hotel

Meeting – Embassy Suites Hotel

Lunch – Embassy Suites Hotel

Meeting – Embassy Suites Hotel

Mass – Embassy Suites Hotel

Social Hour- Embassy Hotel

Awards Banquet – Embassy Suites Hotel

Necrology Mass – Embassy Suite Hotel

Breakfast – Embassy Suites Hotel

Meeting – Embassy Suites Hotel

WOMEN

SATURDAY, APRIL 25th

8:00 A.M.

9:30 A.M.

5:00 P.M.

7:00 P.M.

SUNDAY, APRIL 26th

7:00 A.M.

8:00 A.M.

Breakfast – Embassy Suites Hotel

Depart for Tour & Lunch

Mass – Embassy Suites Hotel

Awards Banquet – Embassy Suites Hotel

Necrology Mass – Embassy Suite Hotel

Breakfast – Embassy Suites Hotel

YOUTH

SATURDAY, APRIL 25th

8:00 A.M.

9:00 A.M.

5:00 P.M.

6:30 P.M.

SUNDAY, APRIL 26th

7:00 A.M.

8:00 A.M.

Breakfast – Embassy Suites Hotel

Tour & Lunch

Mass – Embassy Suites Hotel

Pizza Party

Necrology Mass- Embassy Suites Hotel

Breakfast – Embassy Suites Hotel

Arkansas KofC State Convention 2015

Convention Program Booklet

Embassy Suites Hotel, Little Rock, AR.

April 24-26, 2015

Please fill in a separate sheet for each advertiser.

Ad Sold By _____ Date _____

Council Number _____

Advertisers Name _____

Advertisers Address _____

City _____

Ads may be transmitted electronically in pdf, ipg, 300 dpi if possible, but will be accepted in any image format that may be opened and converted to Adobe pdf. Otherwise ads must be "camera ready art". All ads weather submitted electronically or as "camera ready art" must contain exactly what is to be printed and the exact size of the ad space purchased. Send ads to Johnwleтт@sbcglobal.net

Ads along with payment must be received by April,1,2015 to allow for publication.

Make Checks payable to and send to: KofC Convention Committee

c/o Wit Lueken

PO Box 251767

Little Rock, Ar. 72225

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