

# WORKSHOP AGENDA

**SATURDAY, APRIL 27, 2019**

**12:30-3:00 PM FAMILY ACTIVITY**

**“RUNGE CONSERVATION NATURE CENTER”**

Families will have an opportunity to carpool to the Runge Conservation Nature Center in Jefferson City stopping at McDonalds for lunch. This 100-acre area features a visitor center with exhibits and live-animal displays, special events, trails, demonstrations, and diverse natural habitats.

**1:15-2:00 PM JEFFERSON A/B**

**“ONLINE MEMBERSHIP AND THE FUTURE OF RECRUITING”**

An update on where the Online Membership Initiative is progressing in the Missouri Jurisdiction. We will also look at how your Council can use Landing Pages and the new Delta Church Drives to promote recruiting.

**1:15-2:00 PM JEFFERSON C**

**“UTILIZING YOUR GENERAL AGENTS AND FIELD AGENTS TO PROMOTE PROGRAMMING AND RECRUITMENT”**

Your Knights of Columbus Insurance Agents are great resources for your council. Learn how your General Agent along with the Field Agents can provide support to the parish and to Knights of Columbus statewide programs. In addition to offering information about our insurance products they can help turn any program or activity into a recruiting opportunity by engaging with the attendees.

**2:05-2:50 PM JEFFERSON A/B**

**“IMPORTANCE OF PLANNING AND SCHEDULING DEGREES”**

We will discuss a regular Admission Degree schedule and how it fits into your Council and the State's strategic plan. We will also look at the new protocol for scheduling Formation and Knighthood Degrees and the form 100's and form 450's.

**2:05-2:50 PM JEFFERSON C**

**“HOW TO CONDUCT A COUNCIL AUDIT”**

See the opportunities to expedite completion of Semi-Annual Audits. Learn who the major participants are and who supports who. Learn how all checks and balances protect the Council. See how the semi-annual process is an ongoing monthly process to protect the Council treasury.

**2:55-3:30 PM JEFFERSON A/B**

**“YOUTH PROTECTION PROGRAM AND IT'S REQUIREMENTS”**

Our State Advocate and Awards Chairman will present the requirements of our Supreme Council's Safe Environment Program, the reasons for it, the monitoring report that tracks compliance and the impact of non-compliance.

**2:55-3:30 PM JEFFERSON C**

**“HOW TO BE MORE EFFECTIVE WITH YOUR MEMBERSHIP RETENTION”**

Don't understand the Membership Retention Process? We'll look at the State Membership Retention Form and talk about ways to keep your Council members out of this process. We will also discuss the process itself as a new handy aide has been developed to help you use the form. The document, [FAQs about the new Missouri State Council form, Request for Membership Suspension and Procedures](#) will be the focus of our Local Council Retention Committee Training Seminar.

**2:30-3:30 PM ATRIUM**

**“AUTOGRAPH SESSION WITH SPECIAL OLYMPICS ATHLETES”**

Share their smiles and their stories and be inspired!