



Knights of Columbus



Oregon State Council State Service Program

COMMUNITY

REPORTING YEAR: 2017

Part I: COUNCIL DATA Reports due no later than the 15th of the month following the reporting month.

Council Name & Number:	Month:	Date Submitted:	Date Received:
------------------------	--------	-----------------	----------------

Submit to: Kent Purdy 503-881-1244
State Community Director
P.O Box 888
Silverton, OR 97381 e-mail: purdalator2@gmail.com

Part II: COMMUNITY ACTIVITIES <i>(Reference Council Report Forms Booklet & Surge...With Service)</i>	Points Allowed	Points Claimed
1. FEATURED PROGRAM BY SUPREME; Participated in Global Wheelchair Mission and completed form #10071.	800 (1 time)	
2. FEATURED PROGAM BY SUPREME, Assisted in a Habitat for Humanity Project with another community organization AND submitted form # 10092	800 (1 time)	
3. Participated in Civic Functions , i.e. parades, serve communion to the incarcerated, display the flag, etc.	200/Month	
4. Support and/or assist frail and home-bound brother knights or senior citizens. Provide transportation to and from appointments, church, served communion to those in nursing homes and the home-bound.	100/Month	
5. Participated in a Communitywide “Working Event” , i.e. Cleanup or Beautification Projects, Adopt-A-Highway Program, etc.	100/Month/ Person	
6. Council and/or family members volunteer at a veterans hospital or health care facility, including hospice.	100/Month	
7. Provided positive action in Community by action in giving man-hours, funds for participating in an event. Name Event in Part IV: Remarks.	100/Month/ Person	
8. Participated in “Social Events” with non-Knights of Columbus organizations, i.e. dance, athletics, etc. ; and Community Charitable Endeavors ; i.e. United Way, Special Olympics, Born to Run, Car Shows, Bingo Fund Raising, etc.	100/Month/ Person	
9. Participated in “Make a Difference Day” during October. <i>(A National day of community service). See www.pointsoflight.org</i>	200/RT 1 Time	
10. Submitted State Council Service Program Awards Entry Form FSTP by Feb. 15th	200 (1 time)	
11. Observed “National Volunteer Week” April 10-16. See www.pointsoflight.org	500 (1 time)	
12. Made presentation to the local community and membership on “Health Awareness Programs, Learn About Drugs, Alcoholism or AIDS Campaign and Pro-Life Issues” . The event must be publicized throughout the community.	100/Month	

13. Hosted Keep Christ in Christmas Events.	500 (1 time)	
14. Completed this form.	100 (per month)	
Part III: EXTRA POINTS List up to ten (10) Community activities for twenty five (25) points each which your council and/or members have been involved in this month. Briefly describe the activity. Refer to “Surge...with Service” page 9 and onward.	POINTS ALLOWED	POINTS CLAIMED
1.	25	
2.	25	
3.	25	
4.	25	
5.	25	
6.	25	
7.	25	
8.	25	
9.	25	
10.	25	
TOTAL POINTS (I, II, III)		

Part IV: REMARKS/COMMENTS

NOTE: Report should be signed as indicated below. No points awarded if entries (report) are reproduced from one month to the next. The final “Year to Date” total points will be divided by the number of members listed in the Supreme Roster as of January 1 for an additional State Award.

Grand Knights Name & Phone #	Program Director:	Community Director
	<i>(Area below is for admin use only)</i>	
Total Points Claimed:	Points Deducted:	Total Points Allowed: