



News of the Diocese of Baker

August 12, 2018
Volume 9 • Number 15

THE DIOCESAN CHRONICLE

Our Lady of Mount Carmel Parish Celebrates Feast Day

The Feast of Our Lady of Mt. Carmel is celebrated every year on July 16, but this year at Our Lady of Mt. Carmel Church in Chiloquin, the feast day was celebrated a day early on Sunday, July 15th. Father Stephen Manthuruthil and his parishioners started their Sunday with the Rosary, as they do every week. But this year's Sunday Mass was in honor of Our Lady of Mt. Carmel, the patroness of the church.

Father's homily centered on the story of Saint Simon Stock and the scapular that he was given by Our Blessed Mother. At the end of the Mass, new scapulars were blessed and distributed.

This year the parishioners voted that the annual summer picnic be moved from the month of August to a Sunday as close to the Feast of Our Lady Mt. Carmel as possible. So at 2:00 that afternoon, the festivity began.



Barbecued hamburgers and hot dogs were served fresh off the grill and parishioners brought their favorite side-dishes to accompany the picnic lunch.



All were encouraged to bring family members and friends to enjoy fun, food and fellowship.

Members from our Native American community, along with volunteers from the

Blessing Pot at Chiloquin Christian Center, came to join OLMC's celebration. Even though the skies turned cloudy from time to time, the day was a festive one.

We look forward to next year's Feast Day and picnic. Perhaps you'll come and join us.

Submitted by Rosemarie Dobbs, Parishioner



Sacred Heart, Klamath Falls, Provides Food for the Hungry

Sacred Heart Parish is helping our neighboring Methodist Church one evening a month with their "Provide A Loving Meal" (P.A.L.M.) ministry. We host a well-balanced, free hot dinner in downtown Klamath Falls, usually serving at least 100 guests. Following Christ's instructions to feed the hungry, our dedicated volunteers prepare and cook dinner, serve, clean-up and bake homemade cookies, with financial support from Sacred Heart and Knights of Columbus, Mt. McLoughlin Council #2255. Recent menus have included sloppy joes, Chicken a la King and tacos. These free dinners are a wonderful outreach, practical and effective in fighting against poverty and hunger in our community.

P.A.L.M. dinners won't cure this problem alone, but these dinners greatly reduce the pain. It's a rewarding way

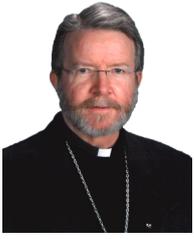
to follow our Lord's example of unselfish love and service.

We felt blessed at a recent dinner, as one little boy's eyes lit up while he stood patiently in line and then exclaimed "Wow! My day just got a whole lot better!"

Submitted by Barbara Maiss, Parishioner



"And the King will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.'" —Matthew 25:40



Thoughts Along the Way

Bishop Liam Cary

Paul VI, Pope and Prophet

1968 was the year of two prophets named Paul. One—Paul Ehrlich—received widespread acclaim for his bestselling book, *The Population Bomb*. The other—Pope Paul VI—was widely vilified for his encyclical letter on the dignity of human life, *Humanae Vitae*.

Paul Ehrlich prophesied that doomsday was just around the corner. “The battle to feed all of humanity is over,” he wrote. “In the 1970s and 1980s hundreds of millions of people will starve to death in spite of any crash programs embarked upon now.” Ehrlich promoted “crash programs” of population control nonetheless: world-wide contraception to diminish the number of mouths to be fed and worldwide abortion to close mouths that would otherwise cry out to be fed.

But the doomsday starvation Ehrlich prophesied never occurred. By 2018 technological developments he failed to anticipate had brought about a world better-fed than ever before. Its problem was the opposite of what Ehrlich predicted: too few people, not too many. As if in defiance of his prophecy, world population did not explode; it imploded.

Throughout the world fertility has plummeted as the size of families shrinks ever smaller. Where the number of deaths outpaces the number of births, many countries now face the prospect of depopulation. In response, governments have exchanged policies that constrict family size for policies that expand it—policies that encourage couples to have more children. This is not a development that Paul Ehrlich foresaw. Events have thoroughly disproved his population bomb prophecy.

The other prophet of 1968 proclaimed wisdom from the Christian past as a sure guide to the future of peoples. Fully mindful of the impoverishing pressures of population upon food and shelter and married life, Paul VI nonetheless reaffirmed what Christians had always held marriage to be: “the wise institution of the Creator to realize in mankind His design of love”—a love that invited man and woman “to collaborate with [Him] in the generation and education of new lives.”

The pope repeated what the Church had always taught: contraception and abortion violate love’s created design and cannot be made to fit within it. He prophesied that increasingly widespread use of contraception would open a “wide and easy” road toward marital infidelity because men would come to consider woman “a mere instrument of selfish enjoyment” instead of a “respected and beloved companion.” And this development in turn would hasten “the general lowering

of morality” in society.

Those who proposed government campaigns for contraception and abortion, Paul VI warned, would place “the most personal” dimension of marital intimacy “at the mercy of public authorities.” This would subject “the mission of generating life” to “the arbitrary will of men” unrestrained by moral respect for their people. “Who will stop rulers from . . . imposing . . . the method of contraception which they judge to be most efficacious?” the Pope asked. It was not long before India’s coercive sterilization campaigns and China’s one-child policy coupled with forced abortion would prove how prophetic Paul VI’s question had been.

Fifty years ago this summer everyone thought Paul Ehrlich was right and Paul VI was wrong. But with the passing of time we can see who was truly the prophet of 1968.

Pensamientos Del Camino

Obispo Liam Cary

Pablo VI, Papa y Profeta

1968 era el año de dos profetas llamados Pablo. Pablo Ehrlich recibió numerosos elogios por su libro best-seller, *La Bomba de Población*. El Papa Pablo VI fue ampliamente malmirado por su carta encíclica *Humanae Vitae*, sobre la dignidad de la vida humana.

Pablo Ehrlich predijo que el fin del mundo estaba a la vuelta de la esquina. “La batalla para alimentar a la humanidad ha terminado”, escribió. “En los años 1970s y 1980s, cientos de millones de personas morirán de hambre a pesar de cualquier programa emergente.” Ehrlich promovió “programas emergentes” sin embargo: la anticoncepción en todo el mundo para disminuir el número de bocas que alimentar y el aborto en todo el mundo para cerrar bocas que de otro modo tendrían que ser alimentadas.

Pero la catástrofe profetizada por Pablo Ehrlich nunca ocurrió. En 2018 habitamos un mundo mejor alimentado que nunca. Nuestro problema es lo contrario de lo que Ehrlich predijo: un mundo de muy poca gente, no uno de demasiada gente. Como consecuencia de la marcha hacia familias más pequeñas la fecundidad ha caído en todas partes. Muchos países enfrentan ahora el problema de despoblación porque no hay suficientes nacimientos para contrarrestar el número de muertes. En respuesta, los gobiernos han intercambiado las pólizas que exigen familias pequeñas a las pólizas de expansión familiar—pólizas que animan a las parejas a tener más hijos. Esto no es el desarrollo que Pablo Ehrlich predijo. Su profecía de explosión demográfica ha sido desmentida totalmente por los acontecimientos.

El otro profeta de 1968 proclamó la sabiduría del pasado cristiano como una guía segura para el futuro de los pueblos. Totalmente consciente de las empobrecedoras presiones de la población sobre la alimentación, la vivienda, y la vida matrimonial, Pablo VI reafirmó lo que los cristianos siempre habían sostenido lo que es el matrimonio: “una sabia institución del Creador para realizar en la humanidad su designio de amor” – el amor que invita al hombre y a la mujer “para colaborar con [Él] en la creación y educación de nuevas vidas.”

El Papa repitió lo que la Iglesia había enseñado desde siempre: anticoncepción y aborto violan ese designio creado del amor y no pueden caber en él. El profetizó que el uso cada vez más aceptado de anticoncepción abriría un camino “ancho y fácil” hacia la infidelidad conyugal, porque los hombres llegarían a considerar a la mujer “un simple instrumento de goce egoísta” en lugar de una “compañera, respetada y amada.” Y este desarrollo a su vez aceleraría “la degradación general de la moralidad” en la sociedad.

Los que propusieron campañas gubernamentales para la anticoncepción y el aborto, Pablo VI advirtió, pondrían la dimensión “más personal” de intimidad matrimonial “a merced de los poderes públicos.” Esto sometería “la misión de generar vida” a “la voluntad arbitraria de los hombres” que no toman en cuenta el respeto moral de su gente. “¿Quién detendrá a los gobernantes de . . . imponer . . . el método de anticoncepción que ellos juzguen más eficaz? ”, preguntó el Papa. Campañas de esterilización forzadas en la India y la póliza de un solo hijo en China junto con el aborto forzado pronto demostraron que tan profética había sido la pregunta de Pablo VI.

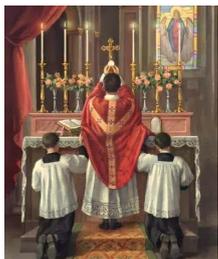
Hace cincuenta años este verano todos pensaron que Pablo Ehrlich tenía razón y Pablo VI se equivocó. Pero el pasar del tiempo ha revelado quien de los dos era el verdadero profeta de 1968.

BISHOP CARY'S SCHEDULE

Aug 12 Evangelization & Catechesis Symposium

Aug 23 Teacher In-Service Talk, Diocesan Retreat Center

The Traditional Latin Mass in Bend



The Extraordinary Form (Latin) Mass is offered at 1:00 p.m. every 2nd and 4th Sunday of the month at Saint Francis of Assisi Historic Church.

The next EF Masses will be August 26, and September 9 and 23.

Confessions are available prior to Mass from 12:15 to 12:45 p.m. The Church's front doors are unlocked at 12:00 p.m.



Sharing Our Faith Appeal Update

Thank you to all who have participated in the 2018 Bishop's Annual Appeal to date. The Appeal continues its upward momentum each day with contributions from all over the diocese and beyond.

As of the end of July, over 1,700 families had made donations and/or pledges, achieving 76% of our \$625,000 goal. 57 parishes/missions have participated and 17 had met and exceeded their parish goal!

For your convenience, donations to the Appeal can also be made online at www.dioceseofbaker.org. However large or small your contribution might be, it will help us to reach our goal. We appreciate your generosity.

Compartiendo Nuestra Fe Actualización de Apelación

Gracias a todos los que hasta la fecha han participado en la Campaña Anual del Obispo 2018. La Campaña continúa su impulso ascendente cada día con contribuciones de toda la diócesis y más allá.

A fines de julio, más de 1,700 familias habían hecho donaciones y/o promesas, logrando el 76% de nuestra meta de \$625,000. ¡57 parroquias/misiones han participado y 17 han cumplido y excedido el objetivo de su parroquia!

Para su conveniencia, las donaciones a la Campaña también pueden hacerse en línea en la página www.dioceseofbaker.org. No importa cuán grande o pequeña sea su contribución, nos ayudará a alcanzar nuestra meta. Apreciamos tu generosidad.

Parishes that have reached 100% of goal:

- ♦ Holy Family, Christmas Valley
- ♦ Our Lady of the Snows, Gilchrist
- ♦ Our Lady of the Valley, La Grande
- ♦ Sacred Heart, Union
- ♦ Saint Alphonsus, Dufur
- ♦ Saint Anne, Monument
- ♦ Saint Anthony, North Powder
- ♦ Saint Elizabeth, John Day
- ♦ Saint Helen, Pilot Rock
- ♦ Saint James, Bly
- ♦ Saint Joseph, Prineville
- ♦ Saint Katherine, Enterprise
- ♦ Saint Patrick, Lakeview
- ♦ Saint Pius X, Wallowa
- ♦ Saint Richard, Adel
- ♦ Saint Thomas, Crane
- ♦ Saint Thomas, Plush

Thank You!
Gracias!

Parishes that have reached over 90% of goal:

- ♦ Our Lady of Mount Carmel, Chiloquin
- ♦ Sacred Heart, Klamath Falls
- ♦ Saint Patrick, Heppner
- ♦ Saint Patrick, Madras
- ♦ Saint Patrick, Vale
- ♦ Saint Pius X, Klamath Falls

BLESSED SACRAMENT, ONTARIO

Father Roger Fernando invited the women of the parish to come together to share a meal and a vision for a Women's Guild. Thus, our first inaugural meeting was held at our parish hall on Sunday, June 24, 2018.

The goal of the Women's Guild is to develop the spirituality and unity of women and to celebrate their historical contribution to the church by supporting the church's evangelization mission with their time, talent and treasure.

The meeting was well attended and Father Fernando appointed the following officers: Maria Clark, Chair Person, Maria Quiroz, Vice-chair, Marge Alvarado, Secretary and Kay Nakada, Financial officer.

Our next meeting will be held Sunday, August 18th at 11:30 a.m. in the Parish Hall

Submitted by Angelica Corona,
Director of Religious Education & Hispanic Ministry



HOLY REDEEMER, LA PINE

For the first time in a decade, Holy Family Mission in Fort Rock hosted the annual Holy Redeemer Parish Picnic on Saturday, July 14th, at a beautiful park in Christmas Valley. The event, attended by 91 people, brought parishioners together from the parish and its three missions (Holy Family in Fort Rock, Our Lady of the Snows in Gilchrist, and Holy Trinity in Sunriver).

The picnic, spearheaded by Holy Family, brought joy and an opportunity for people to get to know each other and their new pastor, Fr. Paul Antao. Everyone brought and shared food with Holy Family providing the setting, organization, and the main courses. It was very enjoyable having an event in the parish's furthest mission and it was a pleasant surprise to see how many people drove the distance to get there! It was well worth it. God blessed those who attended with new friends and a greater sense of unity with fellow parishioners.



Recently seen on Bishop William Skylstad's Facebook page:

"Four suspicious caballeros at St. Paul Rodeo South of Portland, Oregon, slipping into the rodeo this eveninga.k.a. Left to right: Bishop Peter Smith (Portland), Archbishop Sample (Portland), Archbishop Schwietz OMI (Anchorage), yours truly, Bishop Dan Mueggenborg (Seattle), Bishop Liam Cary Baker) ...great evening!"

St. Augustine, Merrill

Faith Festival Summer School was held the week of July 2nd. We celebrated *All Things Catholic* with Children's Mass each day and crafts, which included the creation of Rosary holders, Miraculous Medals and tie-dye cross design T-shirts. We studied the Dynamic Catholic Series "Blessed" and enjoyed outdoor activities and plenty of good food.



Submitted by
Cindy Taylor,
Director of
Religious Education

