



**COLORADO STATE COUNCIL
Knights of Columbus**

**Community Activities
Participation Report**

Submit by February 1st to State Community Director

Council _____ in _____.
(Name and number) (City)

has participated in the State Focus Community Activities in the one or more of the following ways during the Calendar Year:

A. Mentally Handicapped Program **Yes** **No**

Describe When/How: _____

B. Special Olympics Challenge **Yes** **No**

Describe When/How: _____

C. Food For Families **Yes** **No**

Describe When/How: _____

D. Coats for Kids **Yes** **No**

Describe When/How: _____

Signed: _____ **Grand Knight**