



**2<sup>nd</sup> QUARTER DISTRICT REPORT**  
**OCT 2019 – DEC 2019**  
**“One Family United”**



**NAME** \_\_\_\_\_ **DISTRICT NO.** \_\_\_\_\_

**Enter the Council numbers that you support below then check the box that corresponds to that Council in the questions**

**COUNCIL NUMBERS** 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

**1. Number of Council meetings you attended this quarter: (Indicate number per Council)**

Council 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

**2. Number of Social and Fraternal events you attended this quarter: (Indicate number per Council)**

Council 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

**3. Which Councils conducted a District-Wide social, fraternal, church or community project?**

Council 1.  2.  3.  4.  5.  6.

**MEMBERSHIP**

**4. Which Councils in your District participated in the Statewide Membership Drive this Quarter?**

Council 1.  2.  3.  4.  5.  6.

**5. Which Councils in your District are on track to earn the Star Council Award?**

Council 1.  2.  3.  4.  5.  6.

**6. Which Councils in your District recruited at least one New Member?**

Council 1.  2.  3.  4.  5.  6.

**7. Total number of New Members in your District this Quarter.** \_\_\_\_\_

**8. How many Admission (1<sup>st</sup>) Degrees has your District held this quarter? (ONE DEGREE PER DISTRICT PER MONTH)**

Council 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

**9a. How many Admission (1<sup>st</sup>) Degrees did you attend?** \_\_\_\_\_

**9. Have you scheduled a Formation (2<sup>nd</sup>) and/or Knighthood (3<sup>rd</sup>) Degree Exemplification?**

Yes  No

If yes, what is or was the date? \_\_\_\_\_

10. Did you submit the District Deputy's **Degree Exemplification Report #450** for all **Admission (1<sup>st</sup>)**

Degrees in your District this quarter? Yes  No

11. Which Councils have the assigned **Recruitment and New Council Development Chairman** visited since July 1, 2019?

Council 1.  2.  3.  4.  5.  6.

*If not visited, you should contact this Chairman and ask him to attend and speak at a Council Meeting.*

12. Which Councils have conducted an **Insurance Night** this Fraternal Year?

Council 1.  2.  3.  4.  5.  6.

### COMMUNITY ACTIVITIES

13. Which Councils have submitted their **Drive for Persons with Developmental Disabilities** final report?

Council 1.  2.  3.  4.  5.  6.

14. Which Councils have submitted their "turnaround" forms for disbursement of the Council's share of **Drive for Persons with Development Disabilities** money?

Council 1.  2.  3.  4.  5.  6.

15. Did you submit an article for the **December Mariner** issue? Yes  No

16. Which Councils in your District have a **Website**?

Council 1.  2.  3.  4.  5.  6.

16a. Which Councils promote K of C **Social Media** i.e. Facebook/Twitter etc. in their Church Bulletins or Website?

Council 1.  2.  3.  4.  5.  6.

16b. Which Councils have a Knights section in their **Parish Bulletin**?

### FAITH ACTIVITIES

17. Which Councils have or will make a contribution to the **Missouri Religious Vocations Fund (MRVF)**?

Council 1.  2.  3.  4.  5.  6.

18. Which Councils have or will supported at least one seminarian with the **RSVP**?

Council 1.  2.  3.  4.  5.  6.

19. Which Councils are participating in the **Adopt a Seminarian** Missouri State Program?

Council 1.  2.  3.  4.  5.  6.

20. Which Councils have or will hold a **Religious Appreciation** Program?

Council 1.  2.  3.  4.  5.  6.

21. Which Councils have or will make a contribution to the **Catholic Education Fund** this Fraternal Year?

Council 1.  2.  3.  4.  5.  6.

22. Which Councils participated in a **Regional Pilgrimage**?

Council 1.  2.  3.  4.  5.  6.

23. Which Councils purchased the **Building the Domestic Church** Kiosk?

Council 1.  2.  3.  4.  5.  6.

### LIFE ACTIVITIES

24. Which Councils participated in contributions to the **Meet Life Campaign**?

Council 1.  2.  3.  4.  5.  6.

25. Which Councils sponsored a **Baby Bottle or Church Envelope Campaign** this quarter?

Council 1.  2.  3.  4.  5.  6.

26. Did you have the opportunity to have the **Holy Family Icon** in your District in the past 2 quarters?

Yes  No

27. Which Councils held a **Marian Hour of Devotion** with the Holy Family Icon if you did have it?

Council 1.  2.  3.  4.  5.  6.

28. Did you have the opportunity to have the **Silver Rose** in your District this Quarter?

Yes  No  if so, which Councils participated?

Council 1.  2.  3.  4.  5.  6.

### FAMILY ACTIVITIES

29. Which Councils selected a **Family of the Month**?

Council 1.  2.  3.  4.  5.  6.

30. Which Councils selected a **Knight of the Month**?

Council 1.  2.  3.  4.  5.  6.

31. Which Councils selected a **Youth of the Month**?

Council 1.  2.  3.  4.  5.  6.

32. Which Councils participated in or promoted the **Family Fully Alive** program?

Council 1.  2.  3.  4.  5.  6.

33. Which Councils led a rosary or had some other event on the **Fifth Sunday/Family Rosary Program**? (Sep/Dec)

Council 1.  2.  3.  4.  5.  6.

34. Which Councils led a rosary or had some other event on the **Fifth Sunday/Family Rosary Program**? (Sep/Dec)

Council 1.  2.  3.  4.  5.  6.

35. Which Councils had a **Consecration to the Holy Family**, whether or not in combination with another event?

Council 1.  2.  3.  4.  5.  6.

36. Which Councils participated in the **Journey to the Inn** Advent program?

Council 1.  2.  3.  4.  5.  6.

37. Which Councils sponsored a Spiritual Formation Group, including using **Into the Breach, Fathers for Good**, or materials from **RIB** or the **Catholic Information Service** as resources?

Council 1.  2.  3.  4.  5.  6.

38. Which Councils have an active outreach to the widows of **Deceased Brothers**?

Council 1.  2.  3.  4.  5.  6.

39. Which Councils had a **Memorial Mass** or other recognition of deceased members or members of the Ladies Auxiliary?

Council 1.  2.  3.  4.  5.  6.

40. Which Councils had a **Food Drive** or gave service or a donation to a **Food Agency**?

Council 1.  2.  3.  4.  5.  6.

41. Did you attend any of the **Ladies Auxiliary Area Meetings**? Yes  No  N/A

If yes which Area(s) # \_\_\_\_\_

42. Which Councils participated in any State sponsored **Sports Activity**?

Council 1.  2.  3.  4.  5.  6.

43. Which Councils are a member or participate with **Knights on Bikes**?

Council 1.  2.  3.  4.  5.  6.

44. Which Councils entered in or helped with the **State BBQ** contest?

Council 1.  2.  3.  4.  5.  6.

**OTHER INFORMATION**

What special programs or activities have your Councils conducted this quarter that you think might be of interest to other Councils?

What do you think were your major accomplishments as DD this quarter, in regards to working with your Councils?

**THIS FORM MUST BE COMPLETED BY JANUARY 15, 2020 AND RETURNED TO OR EMAILED TO:**

Mail to: Michael Auchly  
State General Program Director  
85 Bundy Lane  
Montgomery City, MO 63361  
[programdirector@mokofc.org](mailto:programdirector@mokofc.org)

DISTRICT DEPUTY NUMBER \_\_\_\_\_

**Thanks for helping your State Officers and Directors with this important information about your District!**