Knights of Columbus Oregon State Council 112th Annual State Convention



<u>Shoot for the Moon</u> May 1st to 3rd, 2020

Newport, Oregon



| Plea | ase <u>PRINT</u> Clearly |) |
|--|--|---|
| Last Name: | First Name: | _ |
| Address: | City, State, Zip: | _ |
| Home Phone $\#$ () | Wife's Name (if attending): | _ |
| Council#: Council Name: | Name(s) of Guest: | _ |
| | | |
| □ State Officer □ State Director □ State O | ease check one only) □Guest, State □ Past State Dep. Chairman Title □ Alternate □ Member non-delegate □ Insurance Rep | |

ACTIVITIY TICKETS

Meal and Activity tickets at the following prices are good to March 31, 2020. Registrations postmarked after March 31, 2020 will be charged an additional 10%. *REGISTRATION DEADLINE IS APRIL 10th* (All tickets must be purchased in advance.)

| | <u>Number</u> Attending | <u>Cost/</u> Person | <u>Total</u> Cost | |
|--|---|--|----------------------|--------|
| Friday Night Party (mark qty. below for dinner choice for you and your wife) | | | | |
| Friday Dinner is brought to from The Tuscany region | X | <u>\$27.00</u> | \$ | |
| Saturday Men's Lunch Lighthouse Picnic Tuna Salad Croissant | X | <u>\$14.00</u> | <u>\$</u> | |
| Saturday Night Banquet: (mark qty. below for dinner choice for you and your wi | fe) | | | |
| Banquet Dinner Choice: Roasted Pork Loin Salmon Cornish Game Hen | X | <u>\$33.00</u> | \$ | _ |
| LADIES CONTACT INFORMATION: Phone: | | | | |
| Name:Email: | | | | |
| Saturday Ladies Tours | | | | |
| Day and Box Lunch at the Oregon Coast Aquarium | X \$25 <u>.</u> (| <u>)0</u> \$ | | |
| Choice of sandwich: Ham & Swiss; Roast Beef & Cheddar; T | | | | |
| Vegetarian: Avocado, cucumber & cream cheese | (Includes: chips, co | okie, whole se | easonal fruit & | drink) |
| | | | ¢ 10 | 00 |
| State Convention Fee | | | <u>\$ 10.</u> | 00 |
| | | | | |
| State Convention Fee Registrations postmarked after March 31, 2020 will be charged an additiona | | | | |
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| Registrations postmarked after March 31, 2020 will be charged an additiona | l 10%Gr Gr Grand Total: | and Tota | \$ | |
| Registrations postmarked after March 31, 2020 will be charged an additiona *For Registrations mailed after March 31, 2020, please add 10% of the above | l 10%Gr Gr Grand Total: d, we offer no refur | and Tota | <u>\$</u> | |
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