

St. Brendan's Knights of Columbus Council 12942
Annual Awards Dinner
Sunday, June 30, 2019

To All Council 12942 Knights:

You and your spouse are cordially invited to our Council's Annual Awards Dinner on Sunday, June 30th at 6:00 pm at the Manor Golf and Country Club (16000 Hopewell Road, Alpharetta, GA 30004). Once you arrive at the main gate proceed to the Manor Club House, follow the signs. The address is 15952 Manor Club Drive.

This is a social evening to review our past Columbian year and look forward to the new year, as well as to honor many of our Knights for their work over the last year.

The cost for the evening is \$35.00 per person. There will be a cash bar. Dress for the evening is country club casual - - sport coat and open collar.

In order to be prepared for this evening, I need to hear from you by **June 14**. Please send me your check (made out to K of C Council 12942) for the evening and your and your spouse's menu choices. You leave your choices and check in the Knights mail slot or my address is: JP Kidwell, 4855 Roosevelt Circle, Cumming, GA 30040-5329.

Hors d'oeuvres will be served during the cocktail hour. Drink charges during the event will be: Domestic and Imported Beer \$4, Wine \$6, Cocktails \$7. Soda and tea are complimentary.

_____ Knight's Name (please print)

_____ Spouse or Friend's Name (please print)

Salads will be an assorted Greens salad with assorted dressings available on each table.

Place a check mark (X) to indicate your and your spouse's/friends Entrée choice.

	<u>Knight's Choice</u>	<u>Spouse's Choice</u>
<u>Entrée Options:</u>		
Seared Salmon with Miso Glaze	_____	_____
Grilled Strip Loin Beef with Red Wine Demi-Glace Medium – Rare	_____	_____
Sliced Roulade of Stuffed Chicken Breast Florentine	_____	_____
Wild Mushroom Risotto with Asparagus (Vegetarian Option)	_____	_____

All Entrees Paired with Au Gratin Potato Cupcake & Seasoned Long Green Beans.

Served Dessert will be a Chef Selection Specialty Dessert.

Your selection needs to be submitted to me no later than Friday, June 14th.

Questions? Call me at 678 476-4251 or e-mail at johnpkidwell@yahoo.com

JP Kidwell, Deputy Grand Knight