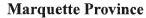


### Knights of Columbus Fourth **Begree**





JAN 3 0 RECT

**APRIL**, 2015

TO: WORTHY STATE OFFICERS, FAITHFUL NAVIGATORS, FAITHFUL COMPTROLLERS, WORTHY DISTRICT DEPUTIES AND WORTHY GRAND KNIGHTS IN THE WISCONSIN JURISDICTION

RE: OFFICIAL NOTICE OF EXEMPLIFICATION

(Please read this notice at your Council and/or Assembly meetings and publish in your bulletin)

Dear Brother Knights:

A most cordial invitation is extended to every Third Degree Member of our Order to advance to the Fourth Degree in the Knights of Columbus.

The Fourth Degree is very proud of its many accomplishments since its founding in February of 1900. The ceremonials of the Fourth Degree were orchestrated and remains so today on the theme of Patriotism and Catholic Citizenship. The Honor Guard, the most visible part of our Order, is extremely proud of its contribution of Patriotism and in the support of our Church.

To qualify, a candidate must be a Third Degree member of the Knights of Columbus in good standing.

The date for the Eastern Wisconsin District Exemplification is scheduled for **Saturday**, **April 11**, **2015** at the Radisson Paper Valley Hotel, 333 West College Ave., Appleton, WI 54911.

The enclosed fact sheets explain the details for each of the events. The Faithful Navigator of the Fourth Degree Assembly in your area can and will provide further details. Please communicate the numerous benefits of membership in the Fourth Degree and encourage all eligible members of your Council to avail themselves of this wonderful opportunity.

The Honoree for this Exemplification is The Most Reverend, David L Ricken, Bishop of Green Bay Diocease. Please encourage your Council brothers to become Fourth Degree Knights and help us continue our efforts to support our Priests, our Church, and those men and women who pursue religious vocations.

We extend to you and our Brother Knights our Best Wishes for a successful year.

Fraternally,

Charles Andrychowicz, Master Eastern Wisconsin District

Ronald Shymanski, Master Western Wisconsin District



## FACT SHEET – FOURTH DEGREE EXEMPLIFICATION Radisson Paper Valley Hotel 333 West College Ave, Appleton, WI 54911

WHEN:

Saturday, April 11, 2015

10:30 A.M. – 11:45 A.M. Candidate Registration – Conference Foyer

10:00 A.M. – 11:30 A.M. Men's Luncheon (Honor Guard/Candidates) Due to rising

costs, we need to charge \$5.00 for the Men's Luncheon for non-

candidates or Honor Guard - Master's Hospitality Room

11:00 A.M. – 12:45 P.M. Candidate Dressing Room – Rosewood/Linden

Honor Guard - Briarwood

12:00 P.M. - Ladies Luncheon and Program - Empire Room

12:00 P.M. - Master meets with all Candidates - Rosewood/Linden Room

12:15 P.M. – Exemplification – Salon A/B 4:15 P.M. – Holy Mass – Salon A/B

5:30 P.M. – Social Hour – Conference Foyer

7:00 P.M. - Banquet - Salon A/B

DRESS:

Men: Black Tux (No tails), Plain White Tuxedo Shirt (Shirt collar – NO stand-up wing tip

collars) w/Black Bow Tie; Social Baldric, Black Cummerbund (NO - Vests), Black

Footwear. NOTE: Jewel of Current Office may also be worn.

Ladies: Banquet and Mass: Evening Wear - Ladies Luncheon: Business Casual

**DINNER:** 

Price: \$30.00 per person which includes gratuity and tax.

Any dietary restrictions and/or allergies, please list on registration sheet.

Ladies Luncheon - \$17.00 per person - Empire Room

All dinner ticket orders, Reservation forms and Completed Form 4's are to be **forwarded to the Assembly Comptroller**. The Faithful Comptroller will mail to:

Charles Andrychowicz, Master W227 N2677 Aspenwood Lane Waukesha, WI 53186

#### **HOTEL RESERVATIONS:**

All hotel reservations should be made directly with:

Radisson Paper Valley Hotel 333 West College Ave. Appleton, WI 54911 1-920-733-8000

**COST:** Priests - \$35.00 Registration Fee

All other candidates - \$70.00 Registration Fee

The Registration Fee includes one (1) Candidate Banquet Ticket, Social Baldric, Fourth Degree and American Flag Lapel Pins.

Charles Andrychowicz, Master Eastern Wisconsin District

Ronald Shymanski, Master Western Wisconsin District

# Please Join Us At The Ladies Exemplification Luncheon

### **April 11, 2015**

As wife of the Eastern District Master, it is indeed my pleasure to welcome all Ladies to attend the Luncheon at the Exemplification in Appleton, WI on April 11, 2015. I am looking forward to meeting all of you and many for the first time.

The luncheon will be held in the Empire Room. The Luncheon begins at 12:00 PM, with the doors opening at 11:15 AM. Cost of the luncheon will be \$17.00 for all ladies attending. We have a great program scheduled, which I am confident that you will enjoy. We will be holding a 50/50 raffle with 50% going to the Knight's to help support our luncheon and the remaining 50% will be split amoung multiple winners.

The attire for the luncheon is business casual. You will have time after the luncheon, to change into your evening wear (long skirt, cocktail dress, glittery top, cocktail pants, etc.) for the Mass and the banquet.

Tickets for the luncheon should be picked up in the Hospitality Room by the ladies on Friday evening. Please pass this information on.

Everyone will enjoy what is being planned for you!

I sincerely hope that you will plan to join us as we will have a great time together.

Any questions, please feel free to call or email me.

Barbara Andrychowicz
Wife of Eastern District Master Charles Andrychowicz
bandrychowicz@ymail.com
262-246-4232

### Fourth Degree Registration Form April 11, 2015 – Appleton, Wisconsin

Assembly Number:Assem		nbly Name:		Date:		
Completed by:		Title:	Te	Telephone:		
New Candidate	e Section:					
\$70.00 Fee for	r Candidates; \$35.00 Fee furple in color from 7/11) f	for Priests; (One band for each candidate or	quet ticket and lunch tick Priest (Completely filled	et is included in the f l out with all five sign	ee) natures)	
	Name of Candidate	Registr	ration Fee			
	Tot	al Fees:				
Name of Candi	data/Spausa/Guast	Banquet	Ladies Luncheon	Total		
Name of Candid	date/Spouse/Guest	Tickets @ \$30.00	7 Tickets @ \$17.00	Amount		
	Totals					
Non-Candidate	Section: (Memb		Ladia	Maria	Total	
Name of Member/Spouse/Guest		Banquet Tickets @ \$30.00	Ladies Luncheon Tickets @ \$17.00	Men's Lunch Tickets@\$5.00	Total Amount	
1247411						
	311-321-3					
			<del> </del>			
	Totals:					
1000						
Summary:						
	Total Amou	nt Submitted:				
Summary: (To	be filled in by Dis	strict Master o	or District Secret	ary)		
Candidate	Non-Candidate	Ladies	Amount	Check	7	
Banquet	Banquet	Luncheon	Submitted	Number		

Mail by April 1, 2015 to: Charles Andrychowicz, W227 N2677 Aspenwood Ln, Waukesha WI 53186-8850 Any questions, please call the Master at 262-246-4232 or email: <a href="mailto:sirknightwi62@yahoo.com">sirknightwi62@yahoo.com</a> Make checks payable to Charles Andrychowicz.

(Please duplicate this Form if necessary)